LOOKING FOR YOU

ren erwa, inte remyheiden, Bütlich, Missing programmer programmer

McNEILL, ANGUS, Short, fair com-Alberta.

MILLER OB SHAW, JOHN. Age 38 age. Height 5 fc, 11 inc. Black hair, es. dark complexies. Section. Was

Commandant and Mrs. Johnstone conducted the meetings at Salkirk on Sunday, Dec. 6th. Captain Fersyth reports good times.

Adjutant and Mrs. H. G. Carter led on at Winnipeg IX (Ft. Rouge) on Sunday, Dec. 6th. Two sours sought salvation.

Captain A. Shorrock, of the Kildonan Home, is at present spending her annual furlough with friends in Toronto.

Salvation Songs

it soothes all life's corrows,
it smoothe all its furrows,
it blads up the wounds which transgreaten has made it
twas night to morning,
So truly adorning
The spirit with foy when all other
lights fade.

1921 The General 1921

Desires every Salvationist to Pray, Work and Prepare for

"THE GREAT CALL"

WORLD-WIDE CAMPAIGN

COMMENCING JANUARY Ist, 1921

Souls-Soldiers-Service

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COMING EVENTS

The Commissioner

od-Sunday, Dec. 19 (night. only).

MAJOR ALICE GOGDWIN—Drumbeller, Sel.
Sen., Dec. 15: 15: Gaigary III., Sun., Dec. 15: Calgary II., Sun., Dec. 15: Calgary II., Sen., Dec. 15: Calgary II., Fri., Dec. 51 (West-

Redemption



CANADIAN CHRISTMAS TWAR CRYT. No. 1999 TORONTO DESCRIPTION







Mild Re lays Nis glory by. Born that man no more may die: Born to raise the sons of earth; Born to give them second birth

Fhristmas

ET & AGE & A

Madonnas of

The Salvation Army is everywhere active in the sarvice of Motherhead, the least of its attention being exceeding and the kindest of its attention being exceeding upon woman and children without in The most recent development on these lines that the systems on a large scale of the Mosokalard the systemson on a large scale of the Mosokalard the

is one of the sun-rooms of this department of the Betheada Hospital, London, Ont. No. 2 is a soon from the nursery of Carce-Hospital, Winnipag, it which is seen the Superintendent, Brigadion Mrs Payne. The seem addition 

gerqalacoradaanuparbanarberzberzburgataabadercuspacherona THE CANADIAN CHRISTMAS WAR CRY-Teronte, Occumber 20th, 1920. ፙ**ጟ**ዼዹ፼ዿዹ፼ዿዿቜቜ፼ዺጟ፼ዿዼቜዹዾቜዾዾዾቝቜቝቜቝዄዾዺዺጜቜ<mark>ዺፙቝዻፙቝዿዹቜቝ</mark>ዺጟቝዿዹቜዹ፞ቚቝቝዄ_{፝ዹ}

The Creator of Cove Some Seasonable Thoughts by The General

ESUS CHRIST'S great work was lovethat is to say, He was not only the great Lover Himself, but He made love. He was Lover rimser, our rie made love. Le was the Creator of Love. His purpose in coming to this world was to bring into being amongst men and spread abroad a new and wonderful love. No doubt there had been love of a certain kind before His actual coming amongst us, and no doubt that love had wrought wonders. But His love was different. It had special features. It was given for a special purpose. It was spread by means of His own choosing.

THE GREAT COMMANDMENT

All this is perfectly clear in the history of our Lord's life and teaching. He Himself said that the great commandment was to love-to love God first and more than anything else, and to love our neighbour as we love ourselves. The love thus commanded. He said, would fulfil all the requirements of God's law, and comply with all the demands of His Prophets, He did not say that to love was the same as to do all other duties, but He did say that to love like this would make sure that all our other duties, whether to God or to our fellows, would

And He not only commanded love in this way, but he taught and showed continually the fruits which would flow from it. In fact, unless we realize that all the time He was speaking He proposed to bring us into that heart of love, a great deal of His teaching becomes almost uscless

As an example of this, look at what He said about forgiving injuries. Of what use is it to tell people to forgive injuries, which they feel acutely, unless you first bring their hearts into a forgiving state? Or take what He said about blessing our persecutors, and praying for those who are spiteful towards us. What possible good can it be to tell anybody to do that unless there is first some way of getting a new feeling towards those who wrong them?

CAME TO TEACH FRUITS OF LOVE.

So that, as I say, it was not only that He commanded us to love, but that He came to teach the fruits of that love.

But this brings me back to what I said at first, that He is the Maker of this love.

Now, consider a moment what Love is. It is not an action. It is not an opinion. It is not a confidence or a faith. It is not a hope or ambition. Love may produce many of these things, but it is something greater than any of them.

Nor is this love a mere emotion. It is not a feeling. It is not merely a spirit of kindliness, or generosity, or patience. It is not even mercy. No doubt some of these things are included in this love, and they all more or less proceed from it, but even taken altogether they do not make up the love that Jesus Christ came to Bethlehem and to Calvary in order to bring in,

The love that Christ came to proclaim is a Divine thing. It was God's working in our hearts, and joining His own love with our hearts, and joining this own love with our liuman love. We cannot say that the love Christ creates in us is all His own love. We cannot say it is all our love. It is a union of the two. It is the love of God firing the love of inan, as the old verse has it:

"Come shed abroad a Saviour's love And that shall kindle ours."

It is a Saviour's love, but it is our love. It is Divine, but it is human: It is Heavenly, but it is also earthly. It is so great that the Heaven of Heavens cannot contain it, and yet it is so simple that it can be born into the heart of the meanest miscr that ever lived, and can be seen in the bare-footed slum child, who has scarcely known even a mother's love.

HOLY LOVE IN HOLY LIVES.

But it is a Holy Love. It is not merely an. enlargement of earthly love, no matter how sacred, for earthly love has grave faults in it, and often much selfishness, and left to itself is

an unholy thing.

The love Christ comes to create is a holy love, and so we never see it at its best in power and beauty except in those who have given themselves up to live a holy life. Here is one of the reasons which leads the Army to insist on a Full Salvation. It is only when men are cleansed from all sin that this holy love can be created in them. It is only then that it can be created in them, it is only then that it can be seen bearing those nighty fruits of righteousness and salvation, which Jesus Christ promised, and which again and again the Word of

God declares,
My dear Comrades, I feel especially this Christmas time that it is the great work of the Salvation Army to encourage and to spread this holy love for God and man, I put God first, because he must be first. You remember Paul's exclamation: "Grace be with all them that love our Lord Jesus Christ in sincerity," and I would reverently repeat that blessing and say: Grace be with every Salvationist, blessings be upon every Corps and tornist, dessings be upon every Corps and every Outpost, and upon every Institution that is helping to spread this love, and showing men how to receive Jesus as the Creator of love love not only for Himself, but love for those whom He loved—for those whom He loved unto death, even unto the death of the Cross.

THE CANADIAN CHRISTMAS WAR CRY-Toronto, December 25th, 1920.

BETHLEHEM HAS A MESSAGE

CHRISTMAS BELLS CALL TO SERVICE AS WELL AS REJOICING



Shall the Salvation

(Prom the British "War Cry

ing acdetivier the companies of the comp Helping Indian Working Classes to Help Themselves

PRACTICAL MISSIONARY WORK CARRIED ON AT THE ARMY'S SILK FARM AND BOARDING SCHOOL AT BANGALORE

wyrarrygradradraydraydragardradragarag<mark>radradradragaragydragardad</mark> B

THE FARM was established some sighteen years age by the well-known Perei philamstragies, fired. J. N. Tests, and hended ever to the Selvation Army shout sight years bester. The abject of its taunders to review the sik interesty in Indiag, and in this our that we will be the self-time that the self



lik Resilns at Salvation Army Industrial Institution.

time have been turning out large quantities of extrac-sive and servicesble meterial.

The staf employed has been increased from 20 to 180, in addition to which students are being trained ntinually and sent out to other sirk schools,
An idea of the Farm's standing and the high requtation it anjoys may ke gethered from the feat that twenty-tive gold and sliver medals have been ewerded to its akhibite at Exhibitions throughout the country,

INDUSTRIAL DEPARTMENTS

INDUSTRIAL DEPARTMENTS
Departments the purely industrial side of the work,
there are the relieving departments—
Mutherry cultivetion—About frice core are plented
with bush mutherry, which requires require gruning,
watering and other stantion, in order to supply the rearseammenting reering it is of course very mecessary to
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For silk-wern rearing the Form is identify situated, the even temperature apperienced smalling work to be carried an all the year runnel-bit rearings belong demman in this part of the security.

Silk-verified Douerfront—We have a theen filtered in the security of the se

LARGE NUMBER REQUIRED

Cocon Supply—in addition to utilizing the accord-produced on the Ferm, the surrounding villages are scoured to secure sufficient for the regular needs (effe-

Cocon supply—in siddline to utilizing the acception of the control of the control

found a home and franch within the great payetime. Army family, The other held are shildered of members of the command Tribat, who have been removed from the avii the Government. It has authorities the frethering the Government. To the authorities the Institution is known as "The Selvetion Army Childrant Remay" and reasines regular visits from their impactors. No distriction whytever is made between the vertice of the command of the comm

one accord. A desiral visitor wealed be unable to identify the Criminal borsy they are intelligent, bright and as treetworthy as any byse found in any country. The country is also as the country of the country received to the boy who could be found to be a second received to the country received to the country of the co chapter of forty-sight varies without a single mistake



Boye of a Criminal Tribe who are receiving instruction in the alik weaving industry.

in the alik wearing industry.

or primoting. The "Cripin" buy was cat, however, amanges the competitors in this, as he was ribad up with a "consoletain," and the same and attention recessary to the same and the same and attention recessary to the same and attention recessary to the same and the same and

PROGRAMME FOR SUMPAY

Sunday is of obures, devoted entirely to mailings
of a spiritual character. The day's programme includes Directory Lasen et Alto and, genard menting
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at Safel Junior Companies, with international Company
in the Company of the Company
in the Comp

THE CANADIAN CHRISTMAS WAS CRY... Toronto December 50th 1870

Will Trust&Not BeAfraid A Salvationist Daughter's Christmastide Victory in the Home Circle.

Pre not writtes to you lately about it, because I thought I'd well and talk to you. Bot we want you to give it by. Your talker and I don't mind your admin in to religious work—or a sort. But not the Sulvetion Army! You will do as we ask, won't you, and give the whole thing up?"
"Mother, I couldn't," replied the anivellonist: "I "Mother, I couldn't," replied the anivellonist: "I

couldn't, really. I wanted to telk to you skaut it; and

DECIDED AND CONVINCING.

DECIDIO AND CONVINCING.

Perhaps it was th decided and carvincing way in which the Balvationist spoke that sugasted samething to the methers mind. Ohe loaded at her desubiter.

"I believe yes went to—to join them!" she said in a horrised color.

"I seller as a coldise—member of the Babviote Army are as a coldise—to subject of the Babviote Army one of the said in the said point of the said to said the said to said the said to said the said the said to work the said the said to said the said to said the said to said the said the said to said the said the said to said the said the

IT was the delivationist's first visit to her home alone on hed become an Army Selder—a vielt she was feeling farrord to with a strange micture of fair and faith. It was also Christopher and her aleast the strange of the strange of

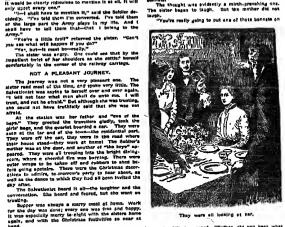
NOT A PLEASANT JOURNEY.

It was expectably much the Christman tradition on near at anoth. It was a support of the control of the control

ryes, I think I small, "southwest the aister," is, den't is glip, "illy advice to yea," continued the aister, "is, den't be pla-holded-yea see, frightfully. "When at here, the pla-holded-year farget about the Salvation Arme, the week be clearly ridiculess to mention it as all. It will be also the ways one?"

basis are selected as a vidently a mirth-prevening one. The thought was avidently a mirth-prevening one. The eleter basen to laugh. But the mother did not laugh.

"You're resily going to put one of those bonness on



your head?" she gasped. "Fether, did you hear what she cold? Did you boy hear? Imagine your elster galles about forced in selevate Army things?"
The thought was to serial?
The thought was to serial?
The thought was to serial?
The thought was to serial to the serial of the serial of the serial to the serial to the serial of the serial to the serial to

NOT BUCH GOOD PUR.

It was so the Christma holidays began. At the party the Carvatenist was voted man that reach good fan as abe used to bar. One old not, of course, go to the dance.

The next day there were friende at the house. The fact day there were friende at the house. The delivationist had fait all the time that semisting more many than the semisting more according from her them that's party high things. A

knew that she must pear with them betere the avaning was aver. How she could ever do it she did not knew that the knew she must.

I was a she with a she was a she was a she was a she was a same people attagether. They had been playing games. Bome and had been singling. I was now marry indicidate the she was now should be she was now and indicidate. The Seatestherite weight did not be she was a she did as that her value a hould force stately. If rist as though it couldn't, but it did.

couldn't, but it did.

couldn't, but it did.

think was might read shout the freet Christmess Day, bufors we get to bed? It i get a blish will you read, but her was the she was a she was

icry we ge to bed? It I get a libbs will you read-statem?"

It is a series of the profit bedsed at the filter of the series of

NO NEED TO HAVE FRARED.

There was a firmer as the process of the process of

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T d query to five an Orleitons control of the Control of the State of the American the strains of the patient? Breas Band playing the enthem Cilery to God in the Valley, which I say be the additional of the Valley, which I say be the strain of the Control of the Valley, which I say the State of the Valley of

This was a mixed meeting, the natives aiting an mate an the floor and the Europeans on seate st one side. The Hall was nicely descrated with avargament (nearly averything is evergreen here) and festions of Golduner's libbers. At one sand at the Hell there were two Christmes trees, and bytween them a lendouppa the state of the seate of the se

i lololes. There was a buzz of pleasure and inter-The Wee a Duck or present on dinter-mat as the patients deme in and took their places. Obristmas hymns were using and the swest, old story tool in Dutch, Malay, and Javensee. As the appearance of the Shar of Esthishem was spacen of, a light ater alowly rose from behind and slead bove and between the tree trees. Beme CHRISTMAS AMONG LEPERS

when the neitve petients were taid of the coming of Ohriet, and two peer iggre-came forward appression, a desire to follow Joses. In the evening we had a pleasant meeting in the evening we had a pleasant meeting in the evening we had a pleasant meeting in the Surspean dining hell, which when the contract we had been did not be a surspean dining hell which white olathe, which were arranged about the hill, each heving a nile plant in the caute. There, during the evening, they want to be a surspean did not recitation, and aur beautiful legar Band played thristmen story we called in legar and recitation, and aur beautiful legar Band played thristmen story we present. There petiting the events of the surse of the surse special apprecia to the proposed to the surse special apprecia had been made up. The day cleaded with prayer, and at the electric surse all the surse of the surse surse special apprecia had been made up. The day cleaded with prayer, and at the electric surse of the sur

came and dradually breadened until at last, when ane of the man patients had unfolded a wee dell from his mystry packet, he brake into a hearty faugh. Whan the meeting was ever! think he would have liked the use of two or three tanguas for the accession. One didn't seem

where the native petiants were taile of the coming of Ohrist, and two peer legars on the event of expension of edient to coming of Ohrist, and two peer legars on the event of expension of edient to coming of Ohrist, and two peer legars on the event of the even of the event of the event of the event of the event of the even of the event of the event of the event of the event of the even of the event of the event of the event of the event of the even of the event of the event of the event of the event of the even of the event of the event of the event of the event of the even of the event of the event of the event of the event of the even of the event of the event of the even of the ev received some article of dothing are come-tered. The old men was not bre-setten. We finished up at ten s'clock emid the greatest possible jay and real Christmets the property of the state of the state of they all (the lopers) come up, dessed in their best, helping atch other elong, chet-tering, amiling, and avidently expecting a made your heart overflow spain and easile with gratitude to fled for the procloud striptimes message which permits us to the lives of these poor autocats. More than ane heart here reveiled with the channel of the process of the process of the besufffed to the procloud of the pro-bressified to the process of the pro-bressified with the com-bessified with the pro-position of the process of the pro-position of the pro-bressified to the pro-position of the pro-position of the pro-position of the pro-tocol of the protocol of the pro-tocol of the pr

BRIGHTEST AND BEST.

Brightost and best of lies sons of the morning,

Daws on our derkness, and load us thins
ald: Star of the east, the horison adorning. Quide where our infent Redeemer is laid.

Cold on His credie the dewdrops are shin-

Ing. Low liee His head with the bests of the Low lee His head with the bests of the Stall?
Angele adore Him in slumber reciting, Maker and Monerch and Seviour of all!

Sey, shall we yield Him, in coally devotion, Odours af Edom, and offerings Divine, Gems of the mountain, and paerie of the

Myrrh from the furest, end gold from the

Vainly we offer each emple obtation, Vainly with gifts would His favour se-Richer by far is the heart's adoration.

Dearer to God are the prayers of the poor. To gain some idea of the influence that these stories of the part, as trief by Grandfather Yers, had seef his SEATED AROUND THE STOVE.

BEATED AROUND THE STOVE.

Owing be a financial reverse, the yearger Mr. Yarex had been campelled to give up his store at Fort Hoover and evere an ten he term at Little Britain. On this pearlicular night the children, from in number, with their grandps, were all served around the etche in the lift-chen, it haing the coid and storray for them to scoon; their is there and methet to church, as they causalty did. The children leved to stoy here with grandps, for the self case. Interesting stores that the samely

he tald such interesting warra-stanced to Typede," stid the old gentleman, after he had put another log on the fire in the store and settled down in his casy chalf, "and what would you like to make heart Scripbit!"

near shout to-night?"
"Fill us Shout the time when you came to Ganeda,"
maid Rechel, the sidest. aid Racnel, the aidest.
"Ch, yes, an' about the bears," seld Hettle
"Tall up how you beat the rebels," piped up young

Reminiscences

Canadian Ploneer Woman Officer

CHAPTER I.—TALES OF A PIONEER.

HORTLY efter the close of the American War at Independent, threshered of Datale who would nat Independent. The control of Datale who would nat seem the control of the Chapter of Datale who would nat feemed the meaning the Chapter of Datale and See a religion (Consolided to Reave their mense in the United States and seek a religion (Consolided Seek and Consolided Seek Andread Seek and Consolided Seek and Consolided Seek and Consoli

Among the Loyellate who came to Upper Conada in Among the Loysiata who came to Upper Cénade in 1728 was and henry Years, with his Wife and Ismity.

They settled tiret on the northern ashee at Lake Learning and the Control of the Control of the Learning and Learning a

SACK TO THE EASILEST DAVE

ns of Lake Scuper.

CHAPTER L-TALES OF A PIGNEER.

ry. Baby Amanda, not being aid anough to understand

By S. A. KIRKSPEN

HEARD SOMETHING BUNNING

HEARD SOMETHING RUNNING.

On night in the 'grain the young claims went as to have a doct round and that kind of early like when he caught he heard something running down the hill to wands him. It was a very dark right, and he spaidor has been a something and he spaidor has been a something the sound of the sound of the heard has been a something to be the heard of th

BACK TO THE EARLIEST DAYS.

Item was born lettle Yars, whose experiences will be a considered to the consideration of the consideration "Why didn't you shoot them?" asked Hanry.
"Wa did whenever we got a chance, but likers were on many, and they some at night, as wer considiré de much. The ceens end the squirez; téo, used to hele-destroy the cres. Wa used to you shooting wild torkeys, partridges, and distek, too, in these

MOST WONDERFULLY SPARED.

MIGOT WONDERFULLY SPAREO.

MIGOT WONDERFULLY SPAREO.

There was not a serve to Canada a few passy after tex. His came was feat and he had been passy after tex. His came was feat and he had been passy after tex. His came was feat and he had been passy after tex. His came was feat and he had been passy after tex. His came was feat and he had been passy after tex. His came was feat and he had been passy after the war he was getting kind of carries about his cord he would over Him for the rest of his day. After the war he was getting kind of carries about his cose a two-radged sewer being handed to him and on it was written the name of John Wastry. He took this see a terminal form Code joil to the Misteries and he come a greacher. And a right zealest man he was, too, and through the Higger Principle shaded to he recting in their houses. I was pretty years then, but I remamber in coming it ever place men, and I gives but was the Une Oed got washessed as should religion. Anyway, the United Sea past him if one meeting, but Danham the way, too,

"Mother failer I was to hear a fet about in these that way, too,

"Whother failer I was to hear a fet about in the days text and named Dunkern. There was an Inried chelf tried to appet him if one meeting, but Danham of God to triplened by the broying of an accomment in those days, and many fetchs, teporially thou wone had come form elies to the Old Land, used to gat "I remember beauting a shape give a textification of the printing of the story of the printing of the printing

whe had come from chief in the Old Land, used to at testing blue at times.

"I reniembor hearing a shap give a testimeny once.
"I reniembor hearing a shap give a testimeny once. It was some years after the war of 1012, and I was drawn from! they were the come out from least of the come of the control of the come of the control of the come o

A BRIGHT IDEA CAME TO HIM.

A DRIGHT IDSA CAME TO PHM.
"The shap whe was letting his appartmen was
the leader of the party, and a goed instruction fellow in
aud, too. "He said that he was inclined at first to farbid the dance, but then a bright loke some to him.
Boys," he said, "vau see danna for on hear on cendtives that yes all jain me in a prayer meeting at the and
of that time.

The said of the said that the said of th



*ead*daalaabadogaabaanaabparandabpahondaabaabaabaabaabaabaabaaba

and then hash down while their leader grayed. When ne mentioned the dear once over the sea a change ities to pray, but there was no response,

THE SAME SAME SAME SAME THAN WAS CON TAXABLE DESCRIPTIONS OF 1820

"Yer yet all apeneters" cales out a big freement float be often dispracing perceives and angering the Almighty.' And then he prayed bineed as follows: 'Oh, Lard, tetha as to pray. We dan't knew how, And while we're at it, Lard, we'll sak y' to save avery man over term highestif.'

NEVER ANOTHER DANCE

"Preyer meetings were regularly held in the shock efter that, but the men naver suggested having enother

aiter that, but the men never to years and denote.

"There, children," concluded Grandpa, "these little exteries will show you here Methodism commanded in this country. I hope you will all be so boil and zeabout at God and reper se the placement in leave that you

in the worst way possible because the Americans were my considered to the second of th

stood tree, newwere, and seem over the stripe.

There, with a chare, we bounded loowerd and amount of the seem had the son in our presentation. There was that turning-point of the bettle. By hatt-past tour the Americane had given way at all points, and wars retreating as reality as they could, retreating as reality as they could retreat the seem of the service of

hed," said Mrs. Yores, "so thank Grandpa far telling you so stirring a story. Kiss him good night and than out up staire."

"Wall, I wouldn't be tailing you this story if they had, wavel it, my boy?" and Omnday. "No, I come have to come matter, are taken to come matter, are tailing to the matter, and they are anything tail all about my bring sheart. So I guess they didn't mids me, or it they did they thought they had too revolutions me, or it they did they thought they had too revolutions to go a send that the anmy then?" saked "And did you as and that the anmy then?" saked get up staire."

[Looking besh at the avents of these early deporture the present time attended to the brundend years at the chandles and American callons, and the chandles are "And did you be one turn to week." "The tighting was all an the frontiers at Catrolt and Niegers, and the millile from this part of the country were kept in reserve to repol an expected attach sions the St. Lewrence.

"Leter on an attempt was also made by the anomy to captury Montreal by marching a large army along the banks of the St. Lewrence River, it was in reputing this invasion that I got my first and only experience of being under time. POSTED IN STRONG POSITION. POSTEO IN STRONG POSITION.

"Our little force, which numbers shout 500, was under the command of Listit.-Col. Marrison. There were shout 600 orlinis regulare ar the 46th and 68th Regionatric, and the rest were Consultan militia. This cleans in the out peaked in a strong patition at 500 cleans from the peaked in a strong patition at 500 cleans from the peaked in a strong patition at 500 cleans from the consultant peaked from the force of th

Western Entrance to Toronto Say in the Early Ogys, from an Old Print.

about. Now, I think I hear the buggy coming, so there is no time for more stories to night."
"Tail us "bout the time you was a soldier," pleaded

Henry.

"Next time, my boy," said Orandps. A few minutes stee Mr. and Mrs. Yers entered the house, and before long the children were all anught tucked in bed and test

COLLA THEORY II MEMORIES OF A WAR PERIOD.

MEMORIES OF A WAN PETRON TO SENTING THE STATE OF A WAN PETRON DATE OF THE SENTING THE SENT

like this," observed Mr. York as a herea man enough head.

They thouldn't we should be to our Housenly Father that we have vernith and shallen," remarked his wifnight to be dendy for costing to morrow?" chipped in young Head.

"And ler Setting buried in that big drift at the bottom of the hill like we did tast year when we all wast.

bottom of the hill like we did tast year when we an went down in the sleigh," said Platte. "Some Job we had digging you yeungstere sat that time," said Mr. Yerex. And there was a general laugh at the recollection of

And there was a general largh at the rectuestion of affair, with you tall us about the war?" asked term of the second you would when you get, a chance, and it thinty yave get a good can now, across that, wor's all here and early go out." "You, 60, creapley, therewas all the other chicken, "You, 60, creapley, therewas all the other chicken, "You, 60, or follow," acts fif. Years, "we only follow a set of the younger generation. It'll help to peak the time sway in a porticular teaching.

FOUND OUT THEIR MISTAKE.

"Well," began orange, reflectively, "I was just a young fellow of rinsteen when was was desired against us by the Americans. They had an idea that they had anly to march an army across the frantise and the Candalana would vectoms them as liberators and quickly transfer that allogiance from King George III. to Presi-

transfer their allogiance from King Gorge III to President Medicino.

And Medicino Marcha Marcha Marcha Marcha Medicino Marcha M

BEBARALARARARARASES BEBERARARARARARASES BEBERARASES Cypress and Holly

O Christmas, merry Christmas!

Is it really come again,
With its memories and gractings.
With its joy and with its paln?
There's a minor in the carol,
And a shadow in the light, And a spray of cypress twining, With the holly wreath to-night. And the hush is never by And the mush is never broken

By the Isughter light and low,

As we listen in the starlight

To the "bells across the snow."

O Christmas, merry Christmas I Tis not so very long Since other voices blended With the carol and the song I If we could but hear them singing As they are singing now;

If we could but see the radiance
Of the crown on each deer blow;
These would be no sigh to smother.
No hidden tear to flow,
As we listen in the starling.
To the 'bells scross the snow."

O Christmas, merry Christmas! This never more can be; We cannot bring again the days
Of our unshadowed glee. We cannot bring again the days of our unshadowed glee. But Christmas, happy Christmas, Sweet herald of good will, With holy songs of glory Brings holy gladnass still: For peace and hope may brighten, And patient love may glow, As we listen in the startight. To the "belle across the startight.

Frances Ridley Havergal.

THE CANADIAN CHRISTMAS WAR CRY—Termin, Documber Birk, 1920. 如 5. 在24点点的时代时间的在它可以在15点点。

VICTORY OVER SUFFERING

THERE ARE HIDDEN AND UNSPEAKABLE CONSOLATIONS IN CHRIST FOR ALL

By COLONEL S. L. BRENGLE, D.D.

AD there been no sin our Heavenly hy which to develop in us passive virtues, and train us in the staces of meakness, patience, long-suffering, and forbearance, which so beautify and display the stian character. But since sin is here, with its contradictions and falsehoods, its darkness, its wars, brutalities and injustices, producing awful barvests of noin and sorrow. God. in wonderful wisdom and leving kindness, turns even these into instruments he sublish to fushion in us beautiful graces. Storm succeeds simehine and darkness the lights pain follows hard on the heals of planers while sor row neers over the shoulder of joy; sladness and srief, rest and toil, neace and war, interminably interminated, follow each other in ceaseless succession in this world.

RECEIVE IT WITH FAITH

We cannot escape suffering while in the who it of its terror, and extracts from it richest blessing; from the flinty rock will such orth living waters.

This is so even when the suffering is a resuit of our own folly or sin. It is intended not only in some measure as a nunishment, but also as a teacher, a corrective, a remedy, a warning; and it will surely work for good, if, instead of repining and vainly regretting the nast we steadily look unto Jesus and learn our lesson in patience and thankfulness.

Doubtless all our suffering is a result of in, but not necessarily the sin of the sufferer cous was the sinless One, but He was also the Chief of sufferers. Paul's great and lifelong sufferings came upon him, not because of his sins, but rather because he had foreaken sin. and was fellewing Jesus in a world of sin, and seeking the salvation of his fellows. In this path there is no escape from suffering, though there are hidden and unspeakable cons tions. "In the world we shall have tribulation," said Jesus. "All that will live godly in Christ Jesus shall suffer persecution," wrote Paul

COMES TO EACH AND ALL

Sooner or later, suffering in some form nes to each of us. It may come through broken health, or pain and weariness of body; or through mental anguish, moral distress, spiritual darkness and uncertainty. It may come through the loss of loved ones, through deferred or ruined hopes, or base ingratitude; or perhaps in unrequited toil and secrifice and ambitions unfulfilled. Nothing more clearly distinguishes the man filled with the Spirit from the man who is not than the way each receives suffering.

One with triumphant faith and shining face and strong heart glories in tribulation, and counts it all joy. To this class belong the spostles, who, beaten and threatened, "dearted from the Council, rejoicing that they were counted worthy to suffer she

The other with doubts and feers, murmuse and compleins, and to his other miseries adds that of a reballions heart and discontent. ed mind. One sees the enemy's symed host and unmixed distress and danger: the other sees the annel of the Lord, with abundant succour and safety (2 Kings VI. 15-17).

TWO WAYS OF SUFFFRING

An evangelist of my acquaintance told a story that illustrates this. When a pastor be went one morning to visit two sisters who were greatly afflicted. They were about the same age, and had long been professing ans and members of the Church. He asked the first one upon whom he called, "How is it with you this morning?" "Oh, I have not slept all night," she replied. " I have so much pain. It is so hard to have to lie here. I cannot see why God deals so with me." Evidently, she was not filled with the Snirit. but was in a controversy with the Lord about her sufferings and would not be comforted

Leaving her be called immediately more the other sister, and asked, "How are you today?" 'Oh, I had such a night of suffering!" she replied, "Then," said he, "there came out man her worn face, furrowed and nale a beautiful radiance, and she added. "but I could suffer this way and more, if Father thinks best;" and on she went with like words of chear and triumph that made the sick room a vestibule of elect.

No lack of comfort in her heart, for the Comforter Himself, the Holy Spirit, had been invited and had come in. One had the Comforter in fullness, the other had not.

WITH SOLDIER-LIKE FORTITUDE

Probably, no man ever suffered more than Paul, but with soldier-like fortitude he here his beavy burdens, faced his constant and exacting labours, andured his sore trials, disappointments, and bitter persecutions by fierce and relentless enemies; he stood unmoved amid shipwrecks, stripes and imprisonments. cold, hunger, and homelessness without whimper that might suggest repining or discouragement, or an appeal for pity. Indeed, he went beyond simple uncomplaining fortitude, and said. "We slory in tribulation" (Romans V. 3); 'I am exceeding joyful in all our tribulation" (2 Cor. VII. 4): "I take pleasure in infirmities, in reproaches, in necesties, in persecutions, in distresses for Christ's ake" (Cor. XII. 10).

What is his secret? Listen to him: 'Boame the love of God is shed abroad in our hearts by the Holy Ghost which is given unto (Romans V. 5). His prayer for hi Ephesian brethren had been answered in his own heart: "That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the

inner man; that Christ may dwell in your hearts by faith."

And this inner strength and conscious ness, through faith, in an indwelling Christ mabled him to receive suffering and trial not stoically as the Red Indian, nor hilariously. in a spirit of bravado, but chemfully and with

Arnold of Rustry bes written comething about his "most dear and blessed sister" that illustrates the power flowing from exhaustless fountains of inner joy and strength through the working of the Holy Spirit. He save:

"I never saw a more perfect instance of the spirit and power of love, and of a sound mind. Her life was a daily martyrsound mind. Her life was a daily marryr-dom for twenty years, during which she adhered to her early-formed resolution of never talking about herself; she was thoughtful about the very pins and ribands of my wife's dress, about the maknames of my write dress, about the making of a dol's cap for a child—but of herself, save only as regarded her ripening in all goodness, wholly thoughtless, enjoying everything lovely, graceful, beautiful, high-minded, whether in God's works or man's, with the keenest relish; inheriting the earth to the very fullness of the promise, though never leaving her crib, nor changing her posture; and presorved, through the very valley of the shadow of death, from all fear or impatience, and from every cloud of impaired reason, which might may the beauty of Christ's and the Spirit's work."

It is not by hypnotizing the soul, nor by sains it into a state of ecstatic insensibility, that the Lord enables the man filled with the Soirit to thus triumph over suffering. Rather it is by giving the soul a sweet, constant, and unshaken assurance through faith: First, that it is freely and fully accepted in Christ. Second, that whatever suffering comes, it is measured, weighed, and permitted by love infinitely tender, and guided by wisdom that cannot err. Third, that however difficult It may be to explain suffering now, it is nevertheless one of the "all things" which "work together for good to them that love God." and that in a "little while" it will not only be swallowed up in the ineffable blessedness and glory, but that in some way it is actually helping to work out "a far more exceeding and eternal weight of glory" (2 Cor. IV. 7).

WITH US IN THE FIRE

Fourth, that though the furnace has been beated seven times hotter than was wont, yet "the Form like unto the Son of God" is walking with us in the fire; though triumphant enemies have threst us into the lions' den, yet the ensel of the Lord arrived first and locked the lion's jaws; though foes may have formed against us sharp weapons, yet they cannot prosper, for His shield and buckler defend us; though all things he lost, yet "Thou remainand though "my flesh and my heart may fail, God is the strength of my heart."

Not all God's dear children thus triumph over their difficulties and sufferings, but this is God's standard, and they may attain unto

Бевепропростинентельностинентельностинентельностинентельностинентельностинентельностинентельностинентельностин

JABEZ WAS NOT THE IONAH !

Peda a com a

How the Shipwrecked Crew of the Newfoundland Barque "Mary Ann" Reached Port

THE CANADIAN CHRISTMAN WAD CRY-Tomolo Occumber 19th 1000

privENYTAING was sery to go wait.

Ly with the three-meeted barques "Many Jam" on this trip from Newtowndand to Europe. At teest the men deplared It would be se. And this because, as they eleared the port, the Salvation Army Cartain war, and a good-laye to the main little croft. The area included one of the meet recent control of the Corps of which she was in charge. John Corps of which she was in the she was the state of the control of the she was the state of the she was the she would not be the working of the she was the state of the she was the state of the she was the she w

A MENAGING LEAK

On the voyage acrate the Atlantic, however, things did not proceed as ex-petied. Soon the mon began to thrm the weather "dirty!" the anul little craft they called a "tub," and a "cranky ane"

of IEM And any some report of the And any some of the Medical Court upon the crew in the IEEE beat, as he atood in the stern, the maste delivered himself of cathe a speech, the sum and substance of which was that a Jonah amongst them had been the speaken of all their mifertunes hithertalle new proposed that they sheald follow the Scriptural proceedent and damp the olfander everboard, lett warre blings appen to them.

"Find him out by drawing lets!" sug-

"Find him out by drawing lets" aug-gested ans.
"Not at all," the mate countared. "If he has any manheed shout him, he will swn up, as Jonah did, and get on with it himself! If not, I can sell who he las" Only tense silence answered the mate's implied appair. Nobody moved NOBODY CONFESSED

Implies appril. I respoil y mever.

"The Tables white weekfork sender a plot with replace where weekfork sender a plot with the table and table an

"John, Lad," said the Captain, speak-ing at last; "what do you say to all

"Only one thing, Skipper, they're all "Thy one thing, Skipper, they're all "Hotel"

COUNC STRAIGHT FOR EVER

GOING STRAIGHT FOR EVER "Very leaves the wires derry, I guessWall, then, yes forey that Jenah was
wrong in the trip to tech as that least
few I've been wrong all or fight at
few I've been wrong the
few of course, I was
few of course
few of course, I was
few of course, I was my bit of property, ter, you seek, "I so gloing te my manules topicing, but that len't "nesseary; we are not in that lopearely. It maybody hed to die for the lot i gueco I'd bo the heat for it, for I'm the only every man are more to use "Then you've just the man to do use the invour of praying for any "neversed the Stagest." Why here been in this most

"As if his praying would count," scoffed the mate. "There, 191 give you a chai-langs. We could resembly aspect to be picked up soon by one of many ships, and you'd claim it was your praying that did

"Italy!"
"You've got years, Mr. Matel" exclaim-



"Two hours aw them on based a season."

"The year heet, I recked Net many of "Jakes has got his too. If I ware in your home here because he was a season of the season of

the Newfoundiand Capitain an bearding the recooling vessel.
"The Fine Boletta," come the answer.
"Of what country?"
"Out the country?"
"Out the country?"

"Count me us of that sort of thing, Jebez. We ne wish to have myself branded a religionist."
"Sast Matthew was false to himself when he spake those words, as witness the squeel. All that day he devoted him-self to the livering lovel, and when easin-ling was come he would being off, he betrayed he peat (selling). Men other betrayed he peat (selling). Men other

state in which, the guard send or, ne-betrayed his real faslings. Man often speak the trath when drank; some men only then. Matthew made it his business to seek the Salvation Army Naval and Military Home, and with very encertain steps he

COMMENCED TO SOR

At the limit song Matthew was bowled over, so to speak—he commenced to solvery and another song ensued, and Matthew cried the more.

"Jesus is an antalling Saviers and Friend," said on Artillary gunner, in

testimony.
"Oh, I wish He'd save met" welled
Matthew, bowing over the seat before

Matthaw, bowing over the seat percer him.

"Lat useling our new chorus!" said the Officer in charge, and from the black-board against the platform rall they took these words:

He is standing with us here in the plain Will you let Mim same the load and th

oran you let Him sume the i-circle? Ite's a Helper and a Stay, Not a Saviour for away; But a Christ for svery day— Diens His Noma!

Allow with the part of the part of the part of the part of the partial partial part of the partial par

FROM WRONG TO BIGHT

"Jebss," seld he, approaching his coating "you have given me more than property! your example and words have won me from posety; to westlin, from wrong to right, I'm so gled you prayed that our soals as wolf as our bodies should be saved. And you hipped to answer your prayen, too. And now I'm savadi Thank Opd."

Opd."

A. H.

FLOWERTIDE IN GALILEE

"In spring, from Tiberies to Nesseth, and for many miles beyond, a man wades in flowers," writes E. J. Thompson in The Spectace, "Whey wan't in reversaling sees westward, till the sees which run from Cyprus sheek them. As I orossed the Cellison uplends, in early ozassed the Callism uplends, in darly-April, pink fixa and the yallow excellence, perhaps the two most universal and shedment of Paisstins flowers, ran right and the perhaps the perhaps the perhaps the perhaps the perhaps of the first perhaps of the perha

evening, and olimbed the init of proofing tallon.
"What Stowers, then, did the lay see, when He visited these bills? In the sign, wellays which rift them He would find all the flowers of which I have written, with gladious and bisdder complem in the sists of wheat. Among the boulders were picts of wheat. Among the boulders were improved, marguettes, marguettes, marguettes, marguettes, marguettes, peppies, wild pinks. Where the meuntain-mass has acred ap hefore it drope abruptly are rocks Jeoued and cruel, so that, even with boots, it was a sharp pain to elember sweet them. Their interstities are cramped with acrub, with leadile, burner, each leadile, to the control of the contr



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prepararabadradradrade de parta de la comparta del comparta de la comparta del comparta de la comparta del la comparta de la comparta del la comparta de la

WONDERFUL

NEVER tire of reading the story of the first Christ-mes. It possesses all the elements of moving appeals It bears sho Olylan impress; it is a mester word-pleture of mirests touched into life by secret inspira-tion, Doubt is shittered by its convincing resident hope to instilled by the schange of its messay, and world-goom is being slowly, nithage, but surely deplied by

poom is being slowly, parkaps, but surely dispelled by the brightness of its mightly rays of light. In in rafloting upon my requested contribution to Christme. Ward Cry." It has cocurred to me that the measure of the harding angels to the afficient deliberation with the contribution of the contribution of

TURESHOLD OF NEW DAYS

A year of such difficulty, streaked with many targets, as a such difficulty, streaked with many targets, as a such difficulty, as a standard on the threathold of new days, each things, and as we project our thoughts into the future we are atranghment of the such as a such asu

relined hornes, electrical man, despoiled areas—all eveance and tracels:

A few months size the Armistics levent to France
again. This firms a different spirit was strong due
again. This firms a different spirit was strong due
please, and popules not up the heads, each like a
sed minimum to tregate, Many of the people who
had been ruthlessly driven from this dwellings by the
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had been ruthlessly driven from this dwellings by the
sed minimum to tregate, when you find the
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sead of the people when the sead of the sead of the
end stood where now solited a mare shall; it was only
and other stuff had been used to fill in the create, size
when the single-ration that rude statempt at restoration was to mail Cur world has been broken, much or
Fellin must be restored, and in the hearts of min.

Felih must be restored, and in the hearts of men-and women confidence in Ood and in His wise deslings and again become a reality.

BROTHERHOOD AND RECONCILIATION

DROTHERHOOD AND RECONCILIATION
The spirit of bresherheed and reconsiliation must be put again in its rightun ispees, and the teachings at fatfall years, must be stone, and the teachings at fatfall years, must be the guide for our sections and the mask of all our teachings. Hetced and its kindered avile will heap the world in ruine and prevent the spread at the stone of the section of the two fatfall and the section of the two fatfall and the section of the two narrows are section of the section o

THE ANGEL'S MESSAGE-FEAR NOT! CHRISTMAS AND A LEAGUE OF PEACE

A Brief Message from Mrs. General Booth THE day when Christ came in the flesh to

THE day when Christ came in the flesh to dwell amongst us was truly a wenderful day. It was a very real linking up of Time and Eternity. On that day the Saviour was horn, but His Salvation did not wait upon His high Before the foundation of the world the Lamb was slain and the royal road prepared whereon repentant sinners might travel to His Cross and obtain forgiveness and

The Anniversary of Christ's birth this year seems to mo to be one of great hopefulness and encouragement. Two thousand years ago, how far away God seemed, even to years ago, how far away God seemed, even to the few who belleved in one true God! Now this Babe of the Cradle and Manger has nom-inal rule over one-third of the whole world, and in the hearts of countless millions has been made Priset and King, Saviour and Brother, and for them He is named King of Kings and Lord of Lorda. From among the nominally Christian paoples of the earth have been gathered "The nations of them which are saved," who walk in the glory and light of

Fulfilment of Prophecy

One resean of my hopefulness is the assurance that the League of Nations can be none other than the fulfilment of the angel's prophecy "On earth, peace, goodwill toward men." There may be difficulties in the way men." There may be difficulties as the way of its realization, but the idea has come to stay—the idea, that is, not only of goodwill as between man and man, but as between ne-tion and nation. This is the work of the

as between man and man, but as between netion and nation. This is the work of the
Spirit of Christ: His cause is making progress.
This Antiversary is a loud call to us as
Salvationists—to us who love Him. to us for
whom He gave Himself. Shell we not emphasize the high purpose of His coming by
crying more loudly and insistently than over
before to all around us, "Come to my Savioluri" Accept His great Salvation! Enlies
under His banner! Fight His focs, share in
His glorious victories, and win the world for

SOLDIERS AS WELL AS SAINTS

The centrest with such access in meanty speech the form of the Angels at Baltisham has speecial side infidence at this Christmen-time.

This war drums threb no longer.

This war drums threb no longer.

The war drums threb no longer.

and our dyst and est lower drums are for sund to respond it in the strellam sarring the responding to the responding to the trumphent and ref the Prince of Prace.

If the Prince of Prace.

If

war beals is the question. In other words, how best can we supplement the anloyment of the present page which comes from a sense of the feveur of Ood in the soul by desperate, enthuplestic aggression against the soil feroes and practices errord us and by offers to differe humanity from the enabytements of all and the Davil's Selvetic service medic to be stiended into

spond to the Cell.

PEACE ESHINO BALVATION FIGHTING

The pacceptus extrement of acidal conditions to establish the respirement of the community, and, acqualy, the anjoyments of the Pacce of Ood and the Fellowship control of the Pacce of Ood and the Fellowship control of the Pacce of Ood and the Fellowship control of the Cell of

WILL CHRIST BE ITERES

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the non-Christian world is looking on to say have
the non-Christian world is looking on to say have
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kinews that Christian so an experience of the christian
And yet the saff fost remains that the wast major
yet at the Christian and the christian of the christian
He was shut as the good years by Christian, Jones
He was shut sat 1900 years by Christian, Jones
He was shut sat 1900 years by Christian, He was the common that his own; and his lower resolved Him man."
Christians, 1900, will, in many please and cases—
must want to say in this great majority—be an exact
must want to say in this great majority—be an exact
tell is west the cereal year as Christian (Him, Why
Coccuse a worse then Harve all rules and raigns, and
still seeks the other days at Christian
BLIES SOLKLY DN 600

RELIED SOLELY DN GOD

When Jesus was born in obthichem, Heavan's most predicts freedom was shorn in obthichem, Heavan's most predicts freedom was entered to the own of Mary manual products of the own of Mary manual products of the words of the second of the seco

DEACE SEMINO BALVATION FIGHTING

WILL CHRIST BE THERE?

ELSE'S DADDY

If if even in the beautiful process of the packed up her girls, in each state of the packed up her girls, in each state of the packed up her girls, in each state of the packed of the packed up her girls, in each state of the packed of the p

provers contrador con the contrador THE CANADIAN CURNITHAS WAR CRY-Toronto, December 59th, 1990.

e e companda de la companta de la companda de la companta del companta de la companta de la companta del companta de la companta del companta de la companta de la companta de la companta de la companta del companta de la companta del companta del



LONGLY AND FRIENDLESS.

Little foce the world know of the secret burdens

PARSED WITHIN THE DATES.

THE happy band of Renters who frequented the old railway arch "glotyloops" and produced the cantred orthodoxy arch "glotyloops" and make the cantred orthodoxy arc smug and anny respectability, the acry Satvatianites detta Laboed such canonical and the acry Satvatianites that Laboed such canonical designations as "Matter" and "Reversad." In the slow section of the slow special state the Wark. And as Explain Kindsheet he had been estit to the City at Two Free Park Hadden and the slow section of the slow states and the slow section of the slow section of the slow section of the slow section of the slow states and the slow show that show the slow PASCO WITHIN THE CATES.

The child was siring even then, and a moment after he entered to care room in which ahe lay, little by had passed within the prarty cates it seamed Christman with the control of the control o

nint, and the sall-and of the train dissperance vi-the bond.
"It beds like parting from asr text friend," he seld, jetting this head sowards the warm lights on the rear of the train. "Here we are, a meath from Christman, as tall, no deleter, as begingen, robberg self, as and one of the train of the self of the self of the condition of the self of the self of the self of the head serve the side and provide held in the serve se their buckband theat on the platform to tall the Saviour has antient.

LONGLY AND FRIENDLESS.

This even, capital Nithiberath made birs, Kindbeart and the children or centertable as be caust in the relation of the control of the children with the healthcase and the friendlessasses of it all.

An flower later he was back at the station. "Gene along deary," be clift, with consoling of his sid cheserfulness. "A good without a clift, of the control of



joy Just as heartily,

A good crowd soon collected and Salvation was
presched as taithfully so though the prescher had no

precibed as Mithhally as the light to preside the manufact in the world.

When his heat thinkind, he had his first surprise. A maintain a first will be suffered the surprise of the surprise

THE UNDERTAKER'S KINDNESS.

THE UNDERTAKER'S KINDNESS.

The side cap the Capath buried his little shift in the control of th



Sequel to the Captein's Second Sufprise. o Capitain assisted the saluon keeper to drag bis later the interest, where they were simplied into the mutter.

otacle was voted the "buillest" show ever

speciacie. was voted the "builliest" show ever seen in Five Borks. When the Captain reached home a letter from the Mayor availed him. "Would he call the next morning?" The Captain wort, with a foreholding that he had broken the lew, and was going to be called to tash, But he was wond.

"QOD MUST HAVE SENT YOU!"

"OOD NUGT HAVE GENT YOU!"
"Ood been you'we ste Mayer's greating, "I've han hearing about you. Ood must have sent you delive Ferbe Ferbe if not jo save up ye heart-in-raw, the date, the amer must and told is low him of the sent of the

When Captain Kindheart forewalled from Five rks nine months later he left bekind him nearly a ndred and fifty Scidlers and a Band of twenty-two

hundred and firty Scheeve are.

Jayers. Opposite has since gone in Join little luy in the Tastor Land, but before he did not he had the Joy or seaing his cather children following in his footstope of Schigers. His wife still survives and though continues indeed her thoughts turn e little each to the linear prace on the tar-off prairie, the sedmes with the the host-prices heres he am, which all received the the host-prices heres he am, which all received the sedmes with

THE CANADIAN CHRISTMAS WAS CRY-Toronto, December Mich. 1920.

kobardardyadyadyraydarakaayradyagaradyadyagak LET US GO TO BETHLEHEM" By Commissioner W. J.

Richards, Canada East adelegate de la composição de la composição

T was to poor, honest, hard-working men that the birth of the Saviour, was first made known. While these Judean shep-berds were engaged in minding their master's sheep, they heard a sound of singing in the on; then an angel, surrounded with light and glory, spoke to them and announced God's great gift to mankind.

The fact that it was thus Christ's birth was heralded to the world should be of great ennersuded to the world should be of great en-couragement to the bumble and poor. The announcement should also have the same effect on us Salvationists as it did upon these men at this midnight bour. It put them into action. If this message is true—and we heis in our hearts by the manner in which we act.

It Was Instant Action

They were not content with congratulating each other upon being those chosen to receive this important message, oether did they waste any time in rejoicing over the fact that they were the first to hear the news—they said." Let us now go!" It was instant action. They did not give themselves time to criticize their own feelings, or they, perhaps, had heard wrongly, and that what they had taken for the rustling of the angels wings had been only the flying of a bird of passage over their heads, and the angels voice only something of their own imagining. Not they received the message as from God to them, and answered without delay by origin Establishm. without delay by going to Bethlehem.

They might have argued that it was very They might have argued that it was very unwise to go at ooce—that they would be able to find their way sver so much better if they waited till morning, and that if they rest-ed for the remainder of the night they would be so much stronger for the journey—the sheep might go astray or some wild beast break into the fold if they left them. But all these and every other consideration were put on one side, and they at once started for Bethlehem.

This is a lesson for every one of us, for we are so liable to put off decision after we have beard the voice, and to think over things so long that it gives the devil an opportunity, and he begins to fill our minds with doubt and he begins to till our minds with doubt and feer and questions as to whether we have not misunderstood the message, or whether that which we heard spoken direct to us was not after all for somebody else—or that such an important work as that to which we have been called could not reelly be entrusted to such an unworthy one. So we stand and wait such an unworthy one. So we stand and want, and delay and reason, until the Holy Chost is forced to go past and to put the open door before somebody else, and leave us to wish we had obeyed, and to repent of our slowness to grasp the privilege that might

have been ours.

The result of the declaration of the angel was, that they said to one another, "Let us go!" People in this world encourage one another to seek pleasure. They say, Let us go to the theatrel—to the dance!" They go courage one another in politics and to trade, but what very small encouragement is given to those who follow Christ. On the other hand, we frequently hear that even those who refers themselves to be saved and leave the nand, we trequently hear that even those who profess themselves to be saved and love tho Saviour, put difficulties in the way of the souls who have heard the call to give up all and follow closely in the Master's foot-steps.

Cheer Those Who Fight

If you, yourself, through circumstances over which you have oo control, are unable to get to the front of the battle, you can at least cheer those who have received the call, and do all you can to clear the way for them.

The shepherds put their words into practice and reached Bethlehem and found the child. Before, they had believed—now, they saw for themselves. Such an assurance always followe obedience to God'e call.

"And the shepherds returned glorifying praising God for all the things that they beard and seen."

TWO TRANSLATIONS

Let us all follow the example of these

poor, simple men.

Let us go to Bethlehem to see Christ. A glimpse of Him will take away the scales from the singer's eyes and flood his soul with light and peace and joy, where darkness

light and peace and joy, where darkness, doubt and misery reign.

Let us go to Bethlehem and see the Child. One glimpse of Him will melt the back-slider to tears and fill him with sorrow and

Let us go to Bethlehem, because in doing so a holy love will fill the Christian's heart, and a little of Bethlehem's compassion for the sufferings of humanity will come on him; for there lies the token of God's life-giving love to man.—God wrapp in the form of a child, and revealed in the flesh. Although He was rich. He became poor. Ho Who was the Creator became as the created, to be able to dry its tears, heal its sorrows and bring joy into the world

Let us go to Bethlehem! For there we see Let us go to Bethlehemi For there we see the remedy for all the misery that men inherit because of sin. As all died in Adam, so in Christ, the second Adam, shall all also live.

Comparison for Homenity

Comparison for Humanity

Let us go to Bethlehem, and see there the
Child Who is the Conqueror of sin, and then
go back to our daily duties to report the
good things we have heard and seen. If we
do, the same result will follow: "All they that
heard it wondered at those things which were
told them by the shepherds." What a wonderful thing is the change that takes place
when, through Christ who was born in Bethlehem. a signer is a convested and he hadhem, a sinner is converted and becomes a messenger of light.

messenger of light.

Let us, therefore, go to Bethlehem, and from there to the poor, the sick and the suffering, and spread the word of love and life ing, and spread the word of love and lite wherever we afterwards journey until we finish a life of service for God and humanity by hearing Him say "Well done!" as we enter the heavenly City, there for ever to repeat the story and rejoice over Bethlehem's victory.

Twee a calm pessedul avening to the apring of 75-the avening at Accession Day-and in his quiet call in the monastery of Jarow an aged monk ley dying. With laboured utterance he tried to diotate to hie acribe, white a group of fair-hard Baxon youthe stood servardulivity.

satery or Jeffow an eigen more say dynasates to his active, within a river of sinhalred Baxon youths steed serrewishinghalred Baxon youths steed serrewishinghalred Baxon youths steed servering their "dear inThat dying monk west the meat famous
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but he went an distaling to his scribe.

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Go on quickly' he said, 'I know mee how

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'Nos,' it is any,'' Bade remains 'tellow

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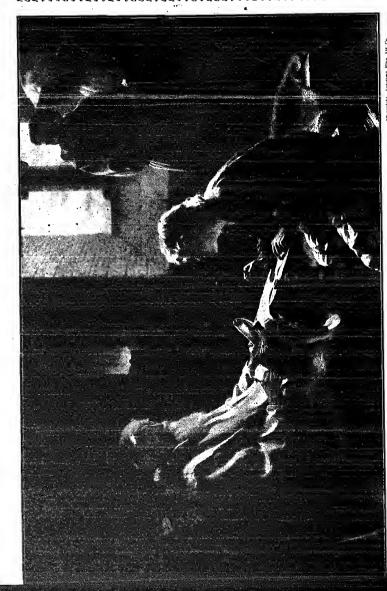
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You on quickly, he said, if know me how for the same that any other than the seriles of the seriles

of the world amenget Salvationists and others. It has been most warmly commanded by preminent Christian issered as a valuable all to the ayetometic use of the Bible, perticularly in the private devotions and to family worship.

THE CANADIAN CHRISTMAS WAR CRY-Toronto, December 25th, 1920.



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From the painting by W. Holman Hunt.]

Joseph and Mary went a day's journey before they realized Jesus was not with them. Are you sure He is with you, now? Have you maintained intact the consecration which enthroned Him King of your heart and Ruler of your life? Are you where Ho can be with you?

THE FINDING OF THE SIVIOUR IN THE TEMPLE

"After three days they found Him in the emple, sitting in the midst of the doctors, both hearing them and aski them questions."—Luke II, 46.

Illy permission of the City of Birmingham Art Caller

When they found He was not with them, loseph and Mary sought diligently and sorzowing till they found Him. The restoration of Christ to His place in his or her heart and life is the most important matter in the whole world to the man or the woman who has lose Him? TUE CANADIAN CURISTIAS WAS CRY... Towners December only



Constight "The Sphere." Drawn by E. Walaniel

ffrom material consiled by two American Colony, Jerusalon

Where Christ

centuries before this excred spot. Under r Sre the words, "Hie de Virgine Mari-ristus Natus sel." An event which caused picing smong the Jewa yea the ecceptance

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THE CANADIAN CHRISTMAS WAR CRY-Teronto, December Eth, 1820.

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REDEMPTION THROUGH HIS BLOOD

By Commissioner Wm. Eadie. Canada West

E was young. The train carrying me carried him also. He was a stranger to me, nevertheless. I was not so to him. It was not death that he was resdess, and that his restlessness attracted attention to him. Some of his fellow travellers showed an-noyance about it, and him. I wished he would settle down, and not move about so much, passing me to and fro as he walked in and out of the car. But if anything he grew more and more restless, until he asked at last if he might sit beside me. I consented and made room for him, wondering the while, why be desired to ait with me? Why should he single me out to sit with?

Met Him in Prison

was not left long in wonderment; he area, when we heard the Salvation Army Band was coming, laughed, and had many a joke at the idea of Salvation Army musicians being able to give us entertainment. Our inclination and intention was to ridicule you all when you arrived.

Well you all came. You may remember "Well you all came. You may remember it was the day following Clustman Day. You played, and you samp, you invited us to join with you. Our expectations were exceeded. We were all silenced before you. You spoke to us, words, the kind of words which we were wnot to hear in our early boyhood. Our hearts were touched. We were made ashaned of our previous thoughts and intentions toward you. At the time, we may not have known it, but we knew afterwards that many of our consciences were awakened.

Things of the pest, evil things, arose in our minds, and would not be silenced.

Presented with a Cord

"When your service closed, we returned to our cells, to be presented with a card a few hours afterwards. A Christmas card, containing a wish, a prayer, and a proffer of friending a wish, a prayer, and a profite of friendship. I put nine eway, and a stove to forget the service and the card also, and in some measure I succeeded. In dust time I was released, but the memory haunted me. Soon afterward the Great War broke out. Being Dutch, I felt no responsibility to share in it. I thought it was an Englishman's affair, it is have since then come to think differently, and

there since these come to think differently, and be now on my way to the camp at Pota in one of the Battalions for France.

"And Sir, I must tell you when I came to empty my trunk, to dispose of the things I had, and that I would set need as a soldier, my mother, who was beside not discovered at the bottom of it your Christmas card. Its inscription was in my mother tosque, and she could read it, and as we did so together, my connections was re-awakened and my memory connections to the prisons. The musticans, their coascience was re-awakened and my memory arrused to the prison, the musicians, their soons, your words, and my size. My mother, seeing my distress, spoke to me, as she had done so often through my life, and urged me to know there and then and give my heart to Christ. For a time I resisted her pleadings, but in the cut that all the dark start has a but in the end, that might only three days ago And now I am going away a Christian and a

card, which I shall carry with me wherever I

His restleamers was all explained. He remembered me, He wanted me to hear his story, and when he had done so he settled down, and conversing with him, I sought for the rest of the journey to help and strengthen him in the Salyation of God which he had so nim in the Salvation of God which he had so recently found and was so much enjoying. Thus he went forth to war with all its attendant risks and dangers, Redeemed, not with silver and gold, but by the precious blood of Jesus Christ.

At this season of the year we think

chiefly about the birth of Jesus. At another season we think about the crucificion and the death. But birth and death together present death. But birth and death together present to us the purpose of His Being. Why did He come? Why did He go? Was it not as the Apostle puts it "that he might redeem us?" And does not that signify Redemption? The theme which is the idea of our Canadian Christmas War Cry?

"Who gave Himself for us that He might redgem us from all iniquity, and purify us onto Him-self, a people for His swn possosion, jealous of good works."—Titus 2, 14. (R.V.)

Need of Redemption

We are told that to redeem is to purchase back, to rescue, to recover, to make good.

And we know quite well that nothing of the And we know quite well that nothing of the kind can be done without effort, payment or sacrifice on the part of the redeemer, whoever he may be. We also know that there can be no redemption without need of it on the part of the redeemed. Applying allke to persona, places, or things. Lands encroched on sons, places, or things. Lands enterosched on by the sea or any other waters must be drain-ed to be redeemed. Articles pledged must be bought hack again by money. So man over-come by the powers and spirit of the world, or sin in many other of its many forms must needs be delivered by searfiles, to be re-deemed, and the insident related above illus-trates the feet.

Human life is surely in a very unhappy con-lision and that is to seake mildly of it. Look

Human life is surely in a very unhappy condition, and that is to spass mildly of it. Look at its self-heese. Each one apparently strictly the strictly of the least of the control of the least of the control of the least of the least of the word and nations alike. Look at its greed, its "driving for the mastery," its isolousies, its suspicions, its distrusts. Is the state of the world and of the people of to-day not very much like it must have been even a liracl was in the days of Isaish the 18 rephet, when he said, "Abl sinful nation, a people laden with iniquity ... evil doers ... foreaken the Lord ..., gone away hackward." Does the fact of sin not manifest itself in these and in a hundred other forms)

There are some uncertainties in our hu-

There are some uncertainties in our human life. Man's resistance and unwillingness to accept Jesus and apply fist teachings to the afficient of deily life, has ted him backward as the uncertainty concerning God. Remember the uncertainty concerning God. Remember the uncertainty concerning God. Remember files existence, of His Reing, of His rule in the affiate of rosen, made only but five or six years ago, and notice the seeming forgetfulness of Him there is everywhere to-day. And yet, despite this, deep in the sub-consciourness of man, the fact is realized that GOD IS.

If therefore we say that men are un-There are some uncertainties in our

If therefore we say that men are un-conscious of Him, and uncertain concerning conscious or Him, and uncertain concerning Him, is there any uncertainty concerning SIN-wrong? There can be none. All sorts and conditions of men are accusing each other of conditions of men are accusing each other to it, seeking for their own class or party, as they term it, THEIR RIGHTS. But, sad to relate, with but few exceptions, redemption is sought without a Redeemer, and thus the world con-

moves further and further from the solution of its own problems, and continues in its ain.

The fact of ain in human life declares the need

Consider the Means of Redemption

The unhappy state of human life reveals the need of the Redeemer with startling clearness. All else having failed, and still continuing to do so. Governments, whether of the ing to do so, Governments, whether of the personal life or political by their actions admit the fact. Well then may Isahah say, "The whole head is sick, and the whole heart faint." "Hear the Word of the Lord, ye rulera." "Wash you, make you clean, put away the east of your doings." 'Yean now, and let us reason together," saith the Lord." And in hits wise only does the Redeemer appear manifesting His plan of human redemption. "Who gave Himself." This is the line exclamation of the Apostle. "He gave Himself, if the Hand of God is extended to sinful man, and is mystical? And it is; can there ba any more comprehensive word to express it?

man, and is mystical? And it is can there be any more comprehensive word to express it? I row not. Jeaus Christ, Who gave Himself in the Virgin hirth. Who gave Himself in the stainless purity of sailessness of His life samong men. Who was not affected in that putity by the shamelessness and sinfuences of the peoples of His day. And acrown to the whole measure of His life in bodily form among men suffered and submitted Himself, indeed gave Hinself to death upon the Cross of ignominy and shame. How much more than in these rais giving was. Loneliness, friendlessness, homeless, He gave Himself. His sacifice transcends all others. There has been nothing like His. He gave

imacii.

"Long years ago when earth tay dark and still, nose a foud cry from a lonely hill Where in the frailty of unr attends clay Christ our Reference passed lits self-choiced way."

Christ our Redeemer passed lits self-cheized way."

A little child falls into the water. It is deep. The child is helpless. A strong man plunges in, and brings the little one safely to shore and mother's arms. It is the redemption of the child from death.

To Save Us from Sin

The world is a sea of sin, whose wages is death. Jesus "gave Himself that He might redeem as from all inituity and purify us unto Himself a people for His own possession, zeal-ous of good works." Iniquity should be interpreted lawlesmess, for that is in truth what is preted lawlessness, for that is in truth what is in this wise the more clearly revealed. "Re-deem us from all iniquity." Which means all lawlessness. Such redemption then signifies more than the forgiveness of sins, beautiful as that is, It embarace that forstlyeness such as that is, it embraces that forgiveness neverthe-

less. Nor does it meen the passing away of penalty for ain only; it does mean that, but as iniquity, lawlesseness bespeaks active resistance of God. So this Redemption means a complete change of nature, and deliverance from iniquity, that is from the ovil of sin.

It leads up and into the bilisatiul experience of possessing Christ and of being possessed by Him, and inspired by His indwelling to be zealous of good works. And thus He, who gave Himself, includes in His plan of redemption that we should just as readily and willing-by give ourselves.

tion that we should just as readily and willingby give ourselves.
My comrade, friend, consider His giving.
Consider what you owe to Him in return. The
fields of the world "are white unto Harvest,"
the "Labourers are few." Redeemed you are.
Possessed by Him. Possessing Him. Shall
you not complete that redemption in your
own life, and come to His Altar and there for
weal or woo, give yourself, that you may live



CANNOT put up with it eny longer, my mind is mede up, Caoli must leave home; besides, nil ne-renpements ere new being mede for his de-

Ampenents ere new being mede far his de-pricture."

The spenier was a well-set up man of military far his free-grey half and maudable betrayed the set of the second of the second of the was so distribus about him that gave one the im-ression that he was still in his prime. His suntranence was that of a man of infanisha purpose, but there was not beened far-drosse, or wor nearwass.

That he was a man of discriminating tasts and had nonrewordings. The soft rays of an degrant reliabled table lamp served to partly illuminate the leauniquely invested to the second of the second of the second of the full second of the second of the second of the second of the twice the second of the second of the second of the second table lamp served to partly illuminate the leauniquely

umlehed room.

The man had risen so he spake, and was peoing lowly up and down. His maximants made as sound, or et every step his fast each day into sortly Turklah

slowly Up and down, this meanman mean ne sound, fee at seary stup his fast send deep into contributions. The state of the

SOUND OF SIMOING

The woman elired, "tit is Christmes Day, Renaid," There was a cab in her veice, and her husband moved the second of the control of the contro

Christians wate, saluta the happy morn, Wharon the Saviour of mankied was born; Ries to adors the myster? of love Which hosts of angals chanted from above; With thom the joyful tidings first began of God incarnain and the virgin's Soo,

Of God Incarnain and the virgin's Bop.

Boddenly the heave, discontant saund of an euternobile harm, and the intanse giars of needights, endoursed the sopreson of a car up the sevene, and the observed of the source, and the chiral deave up at the maniform's specifies notioned. The opening, by the noting of the great hall deave, enneed a flood of light to fell upon the figures of the very mine seasoning the wide steem slape. Due went the very mine seasoning the wide steem slape. Due went the tendency of the season of the control of the contr

His parents met them in the hell, the fether, elern and unrelentant, clambead him with neut, "You are a diagnee to his femily, sin. Out as much sings as you can; you lave the fether of the which have been as a spread on or mineled secretary, lava and pittying dispute, extended her arms epocalingly her boy, who hump his hoad and kurched heavily up the wide staircess.

navily up the wea starcess.

Randic Creverish had gave life as a per-lat in the tastile trade. By haser girl and perseverance he had risen to that top, and at the United Start years was one of the most wealthy, influential and highly respected memorateurers in the Midlands. One he and his wife had always taben an active interest in district was that he district was that he should grow us to be an earnest Christian men, and, better call, its became a minister was that he should grow us to be an earnest Christian men, and, better call, its became a minister the Gaspel.

That hopes, however, were far from realized, tar had hopes, however, were far from realized, tar to settle company which one with the call of the company which are the call of the call



The ferewell words of his father.

variety, but because of his conduct was aspailed. This many breke his methar's heart, and resulted in his status desired to a surface of the assure. Were a saw between the status on the and of the assure. Were matter was that the latter coid has should have fee Canada at most. The first calling happened to be on Christman Cay.

The anew fall which fall on Christmas Rvs had a far different effect on the Part of Liverpool than upon the sentifying currending the hame of the weighty mesufacturer. Instead of envisioning the weighty mesufacturer. Instead of envisioning the senting provided the control of the senting provided the senting provided the three-part of the senting provided the senti

to the berths of the near-gaing assurance considerate everts.

Do non of the landing stages, while the name rush & non debute of the land successful the land successful the land successful to the land succe

The vessel's silen sounded the signal for peacengers an shore to go obserd, and Cohie in the silent for peacengers an shore to go obserd, and Cohie in the silent for the s

crass took such in hald of him that his seldom cased to play, even to eat, consequently when he inhed at Hellies he was in bed shape and certainly not a credit to the line of his birth.

How Cest managed to see the interpretation of the control o

it is the digith of n Week Canadien Winter, There is no part of the world that has a more block separt and the world that has a more block separt than the aparately settled parts of the partiels in winter-time. The fiel anow-covered landscape effectives every the horizont have not therefore, frequently many miles apart, ctand the lesisted shades of humanisaders. The landscape of the state of the second section of the lesisted shades of humanisaders. The lands that is the state of the second section in the lesisted shades of the securing the laces anytatilize anow to which in fentastic fineries, and exists in great drifts many fast deep.

- Three years have passed since Cool Cartweight landed in Cented, instead of improving, he has become periadical remittances are coosting of repolices abandonment.

ment.

The news of the death of his mether wrung his heart, and is his offert to light his sorrow and removes, he festered n spirit of services indifference as to what heapened to, ar become at him, and he was fest looing, if he had not already loot, every particle of

MADE NO HEADWAY

Shortly effer his prive in the West he hed tehen up lend twenty miles from the small tewn of Melles offers at ferming, heaveur, were as operamedis that he had meds no has dwey, and his shash become mare of a rendezives for drinking and caraning than

mere of a rendezveus for drinking and careneing then enything cite in the aftermon end young Cartwright is alone, receivering from the effects of the debeuth of the previous night, his been campanions having late him earms heavy before.

the previous night, his bean sampanions having list thin event before pairon. It will be a surprise to the list of the list of

have some feeling, but I have been, and am, aben-

THE CANADIAN CHRISTMAS WAR CRY-Toronto, December 25th, 1920. ชื่อของสามาของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสุดของสิ่

estanting several bottles. The his other disgust and disappointment starp and is empty. He passes and listing several bottles. The passes and listing several several

chever It cfish," and, further, "Christ diad for un empady."
Geol Cartwright catriety knew what fear was, and se for death, he had feed it many times, but combow he could not dismise contain of the words from his mired. "The and thereof is death."—Christ did for the seasons of the words from his mired. "The and thereof is death."—Christ did for the seasons of the seasons of the words from his mired. The and the result of the seasons of t

in the morning he weeld drive into town for iliquor.

It was Christiana morning, and Ronald Carberdght latt tarribly tonchy so he are at breakfast, for this was the first Christiana since he willer death. He was foundly, and desired to be since. Orders had been toused that he was not to be disturbed.

One was not to be disturbed, the same his departed wife, to he wayward son, and from his wayward son to his departed wife. It wounded what his boy was design on this, the third Christiana away from home; then he found his extra the same of the waste filled with the desired with the same of the waste filled with the desired with the same of the waste filled with the desired with the same of the waste filled with the desired with the waste filled with the wa

for his dead with's both.

The abstrales Army Officer and bis wife in command of the Corps at he——— had been kept specially buy for some weeks previous to Christman. Their was not a terre Corps, but they bad a band of father was not a terre Corps, but they bad a band of father the command of the command o

flat.
They had wondered how he weald pass his Christ-ples, and not stelling him eround fown procumed he would spread it close on his homestead. "We cost let him do that," sold the Capitain's write to her humband. "I propose that we make up a basket and take it not to him." This they decided to do no the morrow.

Christman Day deward close and Gright. With the asseption of the high seawelfite, all traces of the stem had despected, with the rays of the some specified As the Capital and his wife jet their quarters with he saakst of shore and made their way to the livery stable, the bells of the true churches began to past out for gold dising of the angale, "Paces on asrin, good on the chart of the capital state of the capital state."

the gird Linings of the angest, "Peace on serving good "Wifty, there's Cartwright's readonly sacisfained the Casticide wife. "His must have risen servit to reach at this house river as the household for the livery stable which they were approaching, was Casil Cartwright" when have served on as long drive, Mr. Cartwright's "for her served on a long drive, Mr. Cartwright's river have been dear to be a served on the served of the served on the served of the serve

he requires prompt attanties." Yeang Cartwright's re-monstrances were of na nveil, to the gnarters he had to go and wonl.

Hande, aere and face were tound to be badly nipped. The inflected parts were suitably treated and he was instructed by his nurse at make himsail confortable.

Into miscous parts were dutably freezed and new solutions as the leaning in some to make himself centrariable as the leaning.

It was years since young Cathwight partook of such a Orderinee dinner. The serving for strong drink was still with him, but the kindense that was the summer of the leaning of the

better If I had died when a youngalor, Clied!" "There is a way that seemath right unit a man, but the and, thereof is death. Like a firsh the Scripture an the well of his about and his aspecience of the previous of his about and his aspecience of the previous." "Cadelars." Chefet idea for the ungady! Oldet at the ungady! he saked. "Note for the likes of ma." "You, test halfses or you!" Cell started, and inside your him, with an expression of kindy interest adin, or affection upon his test.

Thicking that he might mad sensithing, the Capatho of the control of the control

That Christman night Cooli Carlwright was barn seals of the Spirit of God. It was a hard streenies in again of the spirit of God. It was a name analysis is siways is. There was agony of remorts, the pang or repentance, the call to submission, the fight again.



to it et his dear mother's knes, and it seemed as the Captain read, that he lived the past aver again. He heard his mother's sweet value and fall her gontis touch upon his head. He strove to control his failings.

touch upon his haad. He atreve to control his facilings, but, much against his will, and to his great embaraciment, his tears began to tail.

The Captain has bersyl finished roading when there was a sudden rap at the deor, which the Captain's wife hastened to open, "ite Mr. Cartweight in, Mrs. Shawn?

The livery man teld me he thought I would find him

"Yes, my lad."
"I have 8 cable for him."

With his ayes still filled with tears, Catil opened the

"My dear boy. I wish you a happy Christ-mas, if dear mother were here, she would do so, too, f om sure. God bless you...Your affectionals fother."

affectionals fother."
The sable futtiend from his hand and he sanh
down beavily upon the bungs, burying his fee in his
erra se he did so. The Capitals and his sale leaves
for the mammat at any rate was not to disturb him, as
grichly left the real
error of the control of the control of the control
error of the control of the control of the control
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as need prayers and tent were o great nep and under the him.

At length the dawn cents, the storm cessed, the sun of Rightesushess shone forth into the heart and soul of Ceoil Certwicks, and he become a "new creature in Christ Stees"

New Year had come and gons and Spring was rep-

New Year had come and gone and opining was rep-inly appreciable order to a god considerably dur-ing the peet morths, is seated in his library, listinesy-turning new the lieves of on on the fevouries authen-His thoughts are of his bay. No acknowledgement to his cable has reasond him.

"Evouse ms, sin." A servent onters with a missive on a silver seture, which he hands to his master and

eliently leaves the room.

It is a cable and fram Canada.

"Your son Cacil wishes me to advise you he was converted on Christman Day. Has welled to prove himself before advising you. He is well, doing aptendidy and a you. He is well, doing aptendidy and the control of the

asadbaabadsscascadscascascascadaabaabaabaabaasscascascas

The Praying League

by MICS BLANCIER R JOINISTON.

Who would start the glarbour finished would have related to the product of the first finished to the first finished related to the

fering for the redeeming of the world; not only that He must die for its Saive-tion, but that He must rise from the dard. Paul tells up. "If He rose not then are we of all men most miserable." are we of all man most misstable."

In probliming the wenderful Christman advent let us aver heap before an advent let us aver heap before set and the letter of the lette the Salvation of Hiss Femmiy.

Tr use converted when a lad of
sixteen, and for twenty-five years put
my whole travel in God and His radeeming lave," writes Breather John
Serier of Progressis. "Shart also, there
came converted to the sale, there
came the sale of the sale, there
are the sale of the sale, there
are the sale of the sale, there
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i ings. I feeliehly diemad God for my mis-ferlance and greve to hate the very sound of anyshine militane. For nine years I mewer stopped inside of any church, and I even hased to see my wife and children gre a Sunday School or messing. I hands on, and there is no knowing to which insight I might not have gene had not diet thought of the unpardonable ain come of me. This checked me somewhat, such the thought or the unpersonalle ain some to me. This checked me somewhat, but for frenty years ! lived in rebellion Acalinst God and His cause.

THE ARMY CITES

TWO ARMY CHILS

"Integrated to be in Progressive when the Army afric arrived at the station. Shortly affevered at law them Aciding in open-air meeting.

"They song This is why I have my Jesses," as they stood there all alone and the words went home to my hear. It was the first Army meeting I has ever Heserred to.

rened to.

""Having bought a farm same three miles away, I was often in town, and in the course of time got acquainted with the Officers.

miles army, I was often in town, ane an office course of fine got acquaintee with the course of fine got acquaintee with a fine state of the course of the c

set come for me. They move me the me. They move the me. They move the me. They me. They me. They me. They me. The me.

MADE PUBLIC CONFESSION

MADE PUBLIC CONFESSION

"The Officer foremists own stee and there were no Army meetings till the fail swing year. Then two mers Officers were sant in, and at their first meeting steel the sant in, and at their first meeting meeting water. Then two mers Officers were sant in, and at their first meeting meeting their sant in the s

spair. On my sixtieth birthday s

THE 'HELPING HAND' IN ACTION

Two Stories from Western Canada Showing How the Salvation Army Aids Those in Trouble and Distress

WANTED TO BE A COWBOY

WANTED TO BE TO OWNER, the has a weather the cowdey. He has read of their thrilling deeds and daring acts, and the second of their thrilling deeds and daring acts, and the second of their thrilling deeds and daring acts, and the second of t

BE A COWBOY

In before—net a seed did be knew, neither

was his known by kny. All like every evere a

with his mother was about the early an
bitton be hed left. It was need you year

all so the head and the most his

time. Pear lad, to was facility inter
some energy, yet toe preced to write

borns, -keving make a feliars as its

time. Pear lad, to was facility inter
some energy, yet toe proud to write

borns, -keving make a feliars as its

it was at the time that be was sur
prised to see two Sisters in the aniferra

of the Sabviston Army viall from bed to
as of a grayer by the jed of that one.

All last tity came to where he lary. He

tained to be alcoaling, as they passed on,

and radading the list of names under the

time that had seed where an anisoncomment

and radading the list of names under the

hasing some where was manoncomment

the last passe where was manoncomment

and radading the list of names under the

hasing some where was manoncomment

the fall soft they supportened that with

the had the seed of the Balviston

The fallowing week the Lasgar of

Mercy again visited the heepfals, and this

time Torn didn't frigal ables, but uses

the Army Sisters.

Torn is now beak herrer strang, having

had if of the sowbey supportened that was

the Army Sisters.

Torn is now beak herrer strang, having

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the Army Sisters.

Torn is now beak herrer strang, having

HE WAS COLD AND HUNGRY

HE WAS COLD AND HUNGRY

It was a pretty odd reception that mealined A, 2— on his release and the content of the

Praise Ged for Redemption Through Our Saviour L the Lord, am thy Saviour and thy Redeemer, the Mighty One

of Jacob,

of Jacob,

Neither is there Salvation in any other; for there is none other,

same under Heaven given among men whereby we must

WHAT A SAVIOUR!

By Lieut-Colonel Frank Morris. Chief Secretary, Canada West

CHRISTIALE DAY! What immunication is consistent to exceed the consistent. What is returned to exceed the consistent. What is returned to exceed the consistent which is consistent to exceed the profile of Christians meaning, language the statement or singling careful, the he association of the consistent to extend the consistent to extend the consistent to extend the consistent to the consistent to the consistent to the consistent of the head consistent to the consistent of the head consistent to the consistent of the head consistent to the consistent to the consistent to the head consistent to the consistent to the head consistent to the consistent to the head consistent to the head consistent to the head consistent to the consistent to the head co

Let us serry the bisecod message svery-where and impress upon an and sill that the great Deliverer really same to be saw devicer. Shall not ber leve con-tinuate be practiselly supreced? Let us follow the wise men area again to the Manager in Bothlebern!

LIVING AND GROWING

The brightness of the Christmentic does not fade set. There is will far the world the global part of the fade in the the world the global part of lightness the subdued, but fuller jay or age, which has learned the need to be mat in Christment of the control of the subset of the control of t

stand.
Be Berhishem, the birtheless of our King, is likewise the birtheless of a new rule and new hope for the race, a new farce mightily mehing far rightseusness. The Kingdom of Christ is not decesion. The Kingdom of Christ is not decessor. but living and grawing, Never belove have as many bowed to His scopier study: never before have as many andered into His spiriti nover before have a many andered into His spiriti nover before have so many christ the personal comfort of His presence, or chariched the hope of His utilinate and universal religin nover before were there so many avidence of His vibrotices. I were erberatrobrobachupalupalupatroparanaprachitoraproparabatropara THE CANADIAN CHRISTMAS WAR CRY-Toronto, December 25th, 1920.



A CHRISTLIKE CHRISTMAS

PATHOS AND HUMOUR OF CHRISTMAS DUTY

C. (want, yes ter understead i'm a good termearents of the comments of the com

aya given whore too breakminner was iii, or nee or removed by doeth, or when there were other of netances that made it necessary.

UP SOME RICKETY STAIRS

Un SOME RICKETY STAIRS

Now we came is an interesting and entualing, yet, and incident, in connection with the changes of sease innerfect. Truly a Selvetton Army Officer sease the emissy and the traignty of life while on his delipy rounds. About a stance throw from one of the largest oburches in this city I went up some rinksty steps to find a little French warms, who ascerted me to another in the season of the season

rench wamen told me in broken English it was her lodger whom eith had told to go. I stepped to the door, and having on a heavy double-breasted cost and a op. I locked like an officer of the low. She was rather largered to the low of the low of the low of the low. Why self this disurbance?"

"Oh, officer," she replied ""the above the low of the low.

perprised when I called to her, "Why sil this dis-turbance?"

It is a substantial to the substantial to the control of the co

front. She was of considerable avoirdupels, and I new she walked not too steadily, so t felt acter pushing then pulling. I tadd her hate ahe would tried life's conder, and the steady of the steady o

A CREAT SUBDOISE TO MANY

A GREAT SUPPRIES TO MANY

Wa. the lied down the stolars for the street. All
went well—bumpty-bumpty-bump—but when down
boott the shird size of was given a further review, and
about the shird size of was given a further review, and
of this "bowst." Thin I lured on and we advanced
of this "bowst." Thin I lured on and we advanced
at further four or five steps, when some more history
was related, but I urged further and andsavoured to
are some situation would be supply to the step of
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t Wa stailed down the stairs for the street. All

ALL THE YEAR ROUND

ALL THE YEAR ROUND

If a carfain Greet in case you towns a girl attended for meatings for narry two years, but when spokes to shout her sould salvering would only reply, "I am good anough," But set time want on, and she not only hard the commanda seatify, but see the Orbert like spirit in their lives, the bages to realise her need of a Saviage. In the lives, the bages to realise her need of a Saviage for the lives of the lives of

is that beautiful shows, "Just as I am without and piles," was being surin, she shall at the meany-asst and piles," was being surin, she shall at the meany-asst and piles," was present to the piles, as the same of great juy areas in her hard as the same of great juy areas in her hard as the same of the sa

Tul."

In due time she became e Baidler and had many carrieve and disappointments, but she had e paged within at which the wards knew nathing. While righting for bettles ahe won through the Sundani Circle of Cad and was supramaly happy. She carried her difficulties to Gad in prays, and He directed her path.

REFUSED TO BY TURNED

REFUSED TO BE TURNED

Her brethers and sisters would not recognize har because she belonged to the Army, which they sailed forwards. They did ell they acule to discoverage her, downsteads. They did ell they acule to discoverage her, she have been according to the sail of the sail o fidence in Ged, and she now bleases the any when Ged in his goodness heard her prayers and come to her

In his goodness hased her prayers and come to her side. At time wont by she saved her protect monty, and heapth a uniform het. She know her pental were appeared to the same her pental were appeared to the same her pental was protected, but and the she shed God to hap her wasn't saven it it means perseaution. She took her het home and hid it so not might see it, but after a struggle she got it from the highlight place and put it on, then the wont to show my naw het?" On her pent surprise her mother said: "My dear, it lecks fine on you is her most sensible hat howe som you wasn't?" In her great surprise her mother said: "My dear, it lecks fine on you is her most sensible hat howe som you wasn't?" In her great was present the said was the said of the said great the said of the said of the said great the said of th

ful privilegas to hir, and as she salls shem, a source of graef Disealing, for she realizes they may be the maint to don't hands of shrighing souls into this higgsom. "Poot" bell with the "Chicara shrings withing the "poot" bell with the "Chicara shrings withing the truly it was a girriou mission that the Salvetlan Army a engoad in, for the spirit of Chicitama Societates its Officers and Soldiers at! through the year—A, M., St. John, N.B.

BIBARRIRGBARRABRASIRGBIRABRASIRGBRARRABRABRABRASIRGBRASIRGBRASIR CHRISTMAS IN INDIA AND

REMINISCENCES OF FAMINE RELIEF

friend the other. I suggested that she take the

Twist very nise Containes, 1809, but the sun was transfer of roses, fresh gathered the sun was for my sun fresh gathered the sun was for my sun fresh gathered that mercing, and for my heart was a song or joy, for was I not deling something for one or "these little ones" that desurpates of in Matthew 18th Ohappar—and I rajoled in Matthew 18th Ohappar—and I rajoled in Matthew 18th Ohappar—and I rajoled in the sun of the sun of

int, so I ceiled him and sehed him to teil me all he cooled remember of his pest life with cooled remember of his pest life.

Before giving his story, in west copials, that pass cooled remember of his pest cooled representation of the cooled repres

WITH HIS SROAD SMILE

If was a strict rule that and on of the children came to our recome, unless for some specified riseon, but no stream of the children came to our recome, unless for some specified riseon, but no stream of the children of th

Sitting there at my fact that efferneon, he taid me story. Maybe, eithough it's not like the usual happy.

desper sing of preise for bisselings Christmes has brought to those who dwell in a fair country, where familines are unknown, and where one can obtain as many setting at this faulty especial.

NGTHING MONE TO SELL

many setres, at this feative essarial

"Mem shill," said Nenkyla, "we had so fand, ell

"Mem shill," said Nenkyla, "we had so fand, ell

our morey and shibkene end goats were gons, and
we sold our bisinkels (Note-life oold at night in that
said the shill shi

ashed at their time. Amenget the girls was one who had not been given a tible and, and she begged make to their had not been given a tible and, and she begged make to their had not been given and their had not their had not their had not their had not their was a deer little their was not on a long and their had not their was not on a long and their had not their was not on a long and their had not their was to "pung to remember it herealf, but it was received and title to me. A send storm was reging, the wind was too "pung to remember it herealf, but it was received and title to me. A send storm was reging, the wind was training along when down the road off victors was travilling and storm the road off victors was travilling and storm the road off victors was travilling and storm the road given had not the road not reverse the their way to the road of the r

TG BE A GREAT BLESSING

TO BE A GREAT BLESSING

I was delighted when a few mentile beet I saw her renne in the Indion "Wer Cryn" I believe the is trying to be segrated a bissing to other as was the near whose release the bisses.

The second is the second in the se

. [These are some of the startes that pained aware

THE CANADIAN CHRISTMAS WAR CRY-Terento, December 25th, 1920.

GOOD KIND, STRONG FACE

BN AVANT

WAS COV CONTRACTOR

raparalagbaabaabuurauraurarabbbahbahbahabababababababatibatba

CRYS' of All the World Sister Truelove and her Christmas Visitors

Tike Trustown first visitor, and that an again By Nicholas Wills

See This Error. I've thinked at late." So saying, Bister Jane Treation (hereafter earlier Treation (hereafter earlier Treation) there are also the services of born at Caristanactima. How techis of me not to ramember, and the reason of the comment of the care the care that the care the care that the c

GOOD MIND, ATRONG FACE
Trustory sees to essential gazar of the olicture. Without her the mean round first extended
scand. The pears had been kind to her. Though
osst fifty, she had the glow of good health upon
her cheeks. Here was a good, kind, atrong reacompactoded on the smalled one. It is
true her hair was allvery, but that was necesary to the picture and easily the she do
famp, and with the sert light of the isp fire
playing upon her hood, she broked what she was
aged anget. Many had called her such and
in an easily the she was all the she with the
hood of the she was the she was
good anget. Many had called her such and
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good anget. Many had called her such and
in an easily the she was the she was
good anget. Many had called her such and
in an easily to the homes of the poports and
in an easy to the homes of the poports and
in an easy to the homes of the poports and

"Certainly, unit and the fact then?"
"Are you expecting visitors, then?"
"Yes, Sister Truslovs, and I have taken the liberty to hold a Christmas recaption in your

ilberly to haid a Christmas rectation in your fine old home."

"A reception? Whe are you going to receive?"
"My children and grandchildren and grand grandchildren. Why, do you look surprised? Please remember who i om, and that i am over twe thousand numbers old." agood anget. Many has classe not such early the reason.

With reason.

The state of the homes of the poortest and react waybent and mate waybend Trailiver equal, and at the times she carried bleating. Each week of her tife it was her jay to leave her fine old homes and go into the highways and bywags with here so perma, and every Saturday night the mode it her own expected duty to take "The Wer Cyp" and other Army periodicele into the adjoin, where he was others as witcoms with

we thousand werbare cid."

ORAF FANILY OATHERING
Just as the cid cick flothed attiving twelve
have were an extractingly sound on the door
and window as of many shatts at paper elevting in the wind. The noise increased, and Trustives gave signe of airm, but "The Wor Gyr" enseaured her. There was a persist orbit of
voices and attempt foreignes. The liquider that
voices the many "The Wor Gyr" amited with

volces the mare "The way ory" smiles with pleasure.
"Wast, I guess we'd better or right in," said e volce. "Wo've get to get a huatte an and there's no fun in being lets," "The War Cry" beened with delight. A memont atter in same the United States "War Cry," looking vary much



you see 't'm nade at paper. You know which is were counterful to the paper at the counterful town which is any of course." The War Cry" est up as though ready for "creak," as the Secution will be an any heapy first war to be standard to the see that th

AFRICANS AND INDIANS

APPRICANS AND INDIANS

Trusiover Imagination subpiled many picmodel is obtained, the subpiled many picmodel is obtained, the saw sill the native rease
of South Artics amongst when it directlets,
and when the infer and the saw sill the native rease
of South Artics amongst when it directlets,
and when the infer and the same of the same of

Name of the last

With the fragedy of Jeriche, begins the unpar-elibled romence of Rahab. The leader of the troope by right of his birth, as Jeshus and Captain by Olvina right, was Nesshan, the Prince of the tribe of Judeh, in command of 74,000 wardows. He

captain by divide right, was resemble, the Frince of was the head of the whole army as if marchid (Numbers X, 14), and beling also berther-in-law at Moses and Aaron (bein of whom were now dead), he was in every respect the chief and most important man in level that was the contract of the chief and most important man in level that When the feel moment came Rehab saw the destruction of the city and the sawaiton of hereif and her pouts (see also Adas XVI. 3) by virtue of the service of the contract of the city and the sawaiton of hereif and her pouts (see also Adas XVI. 3) by virtue of the service of the contract of the city and the sawaiton of hereif and which interesting beaut this exticle is sken, he which interesting beaut this exticle is sken, have her heart filled with praise as she thought of her great elevation, sawaiton allow with her prevention is the conquest of the Promised Land.

HEART PULL OF GRATITUDE.

AMAIT PULL OF GRATITUDE.

In this meanar, the man who finds that dad sessings his salvation, remin all his since, and Salvave him from Judgment by virtus of a simple faith in Christ as his salvation, main heart fail of by and gratitude and his salvavin, has heart fail of by and gratitude and his salvavin, has heart fail of by and gratitude and his salvavin, has been salvaving the salvaving to a salvaving the salvaving

LOVE WAS THE REAL MOTIVE,

LOVE WAS THE REAL MOTIVE.

It can will be inspired, therefore, with what survivies emounting sincell to consistentially the reveal of the late of the reveal of the late of the reveal of the late of

another.

This little town, called since the days of Nesshan
"Dethiehem-judsh," has stways been prespareus, and
associated with some special occupation. As soon as
the tample was built an Meunt Marieth the weaving of



Hathfehamias it is at the greent day.

the valle and curtains of the termile and its collete becama, it is said, part of the work of the town, and was reported to be apsolally carried on by the family of

Page 2. At the present time the work of Sathlahem is principally the sleborate carving of holy scenes and places in matter-of-paer.

THE INHERITANCE OF NAASHON.

THE INHERITANCE OF NARHHOM. We rouse pleture the sorm, built on aome amelihilits, one mile to the right of the great couffiern eracle from Jeruseism to Habron and Egypt; while just at the spot where the road from Berhinbern Johns that from Jeruseism stands Reshrift some, which sail marks the sits of the text in which she died in giving birth areas to great the sent in which she died in giving birth areas for port the hill freet revelopes the fertile plain of Gathlehem on the sent; while an Ifa northern slope, a little above from Jellan and Letter the well, stood the strately more of Bosan sies, of Saimon and Reshab, she we have good reason to believe engineling the limit of the strategy of the

Inharitance of Neashan, Princia of Jussani
On this sort to-Ray sinch the Church of the Na-rivity.

A theorify sixty years of age David hell so like from Absolem his one over the Moort of Oliver right away to a northern elty of refuge, Mehenaim in Glised, the orther side of Jordan soms (of Miles anthose of Jeru-ssism. Mere he met with thron great sheliche who cered for him, and one of them. Grantilei, down such with the him, and one of them. Grantilei, down such with the him to the certified of the state of the certified Jerus of the state of the state of the state of the him to the certified to the state of the state of the him to the certified to the state of the state of the law of the state of the state of the state of the state bur it was Barvillafe sight-oth birthcy, and he said he celled not own, but must refurn to be bured by his related and right-marked by the state of David entered with Chimman and treated him as his own son, and assumented him to belease when he died. Chimham, threafer, lived all he life as Tean of David, and fine not mention of him in assuming.

comparison with Bathlehem, it speaks of the "heb-ticulan (ar Inn) of Chimham, which is by heriningm." The alles of East and Zotyle's house was by stringham, was this than af Chimham. It would thus appear that he cild ham of Chimham. It would thus appear that he cild ham of Oavid had become the possession at the King"s adopted one, and indeed there seems no other way to account for the presence of Chimham in Bathla-way to account for the presence of Chimham in Bathla-

Nem. We must fluorelers suppose that David gave Ifin his house at Betthibten, socopiling to his promise to set all he could for Chinhbm, so when he showen se much standed, no is seen by his message to Sylemen (I. Kings II. 7); and thus we can readily see how Chinham get his bechefine, there.

And that this was se repears the mare probable in

that, as we know, the dwelling was large and speciaus, and well fitted to be converted into a khan or inn at Chimban's death, as would appear from Jaremish.

STARTING PLACE OF CARAVANS.

**INSTITUTE PLACE OF CARAVANS.

A hinn was a great bentifit to a term, and we are told this hinn was one of great imperance, as bling the starting-place of Caravans to Egypt. To give ichan to a tewn then was equivalent to giving a park or n bospital now. is needle alone therefore from the continued a)

included the altuation of the house, that the house of Rehab, Sons and Ruth, Jesse and David, niter passing into the hand of Chimham, was given to Bathlaham as 4 hhan beering his name.

nan bearing his name. The ecossion of its natice in Jaremiah is somewhat

d histo bearing bila name.

The occusion of the neftee in Jaramish is somewhat The occusion of the neftee in Jaramish is somewhat is agastra that in this time inhimist, of the Jewish royal house, Milled Gedellich - the Bibyteinka Gevierner of Nebuchaterata. Johanna, mechany Jawamist in miles in miles in miles of the property of the new of Medical States and Sta

ways inted at react-times, and desegn toung no point for them in the well-knewn hipen. These who knew the East understand well that the "inn" of Luke If. 7 aculd be none other than the hipen of Ohimham, the house of Devid and Bass.

NAMES NEVER CHANGE.

in an aestern district there is but any hhan, and its elts and name never change. The Hely Land has eaverel blane new of the time of Ohrist—the khan of Labanch in Samaria, the khan Jubb Juser in Gallies.

swared in the more of the jims of Direct-one space in an am a same others. The line is the line of Direct-one space in an am a same others. This is that at Bethlaham was well knawn, and his sword "fills nive "how this was less than a characteristic and a state of the same many hales in the resky hillistides. The characteristic are many hales in the resky hillistides. The characteristic are many hales in the resky hillistides which are well and is less there is the fill in the same of the value from a same of the value of the same of the value from a same of the value of the same of the value of the value of the same of the value of the va

PERPYVEROUS OF THE PROPERS OF THE P THE CANADIAN CHRISTMAS WAR CRY-Taronto, December 25th, 1821.

e da de de cesta de la colonida del colonida de la colonida de la colonida de la colonida de la colonida del colonida de la colonida del colonida de la colonida del colonida de la colonida del colonida

The Christmas Tree in Holland

- HRISTMAS In Holland is different HINDTMAD In Helland is different in many ways from Christma in England, or Christma in Canoda, or Christma in Canoda, or Christma in Canoda, or Christma in Christma in Kin at his more consistent of the north-as with som nighbows parties and feating and merry-making. Nor do we (continues Brigadies Bondam, now of the Dubth East Indels), buts, like our cost-door melighbows, the Germans, Christman-Loses in overy-hows, and send

ner nett-deer neighborns, the Germann, Christinas-Leves in verry johns, and een prevent is nur freiens.

In the freiens in the secondary of the secondary in the secondary in the secondary in the Churches, Bunday-eshoots, Army leils, and send places, more than in the hamse of the people. In the secondary in the

MAVE BECOME POPULAR

MAVE SECOME POPULAR
The speaks reactive or the Army cocheration or Christmas is the early mortining Frayer Meeting, which is he had at
every Corps. This is commenced as early
as ain richcio, and in some instances
even at five. These meetings have becomm vary pulgar, not ently value
arm vary pulgar, not ently value
even to reach the commenced
of people who never come to evidency
meetings even to those services on
Christmas morning.
One of these is an impressive sight;
the only flott is that previded by the
confider within down the Christmas trees;

candies which adorn the Christmas-Luces; the Hall is exweded and on the plattern, dreated in white, are the children who will pursonly leng their pange. The service consists chiefly of singling and priper, with a Bible-reading and a short address by the Officer who loads it. The ainging by the children is a bayer n goat attraction and never fails to make an im-

president the sandles on the Christman-ters are spain by, and a special service beta. The seat day—sained to Hottand decount Christman Day—sained to Hottand decount Christman Day—sained to the bear the large states dimens are president to the large states dimens are president taken for the certainty in the small places break for pose children are or-sained, while by diment every Corps lines break for pose children are or-sained, while by diment every Corps lines break the pose children are or-sained that the certain presidents of presidents are given by the contraction of the con-line service to the feet they decrease for two days, are distributed. In delition, each Corps given a treat one of the politicity are present to the center of the profession of the center of the politicity are desired. ression. At alast the sanding on the Christmas.

Many people who have been attracted



How Selvationists of Holland Open Christmas Day-Five O'clock in the Morning. Morning Frayer Meetings are bold at avery Corps. These are commerced as early as five o'clock. The Hall is lighted by the candles on the Christmas trees, and the platform is filled with children foreased in white.

to nor meetings by the Christmas-irose
to mor meetings by the Christmas-irose
and the chibtyma lenging have get converted on a result; are a located in the chibtyma lenging in Jesus will be, when the
verted on a result; are interesting intures of the chibtyma Day, and on meeting
such as I have described was in progress.

It was Christmas Day, and on meeting
such as I have described was in progress
with the chibtyma Day, and the chibtyma Day, and
such as I have described was in progress
siciled when on lithis, middle-aged wears
nitered, Judging forms be appearance
when must have known better days, for
such a such as a progress
when must have known better days, for
such a such as a progress
when must have known better days, for
such a such as a farted that marria
when must have known better days, for
sufficient to prosect her freen
somety sufficient to prosect her freen
shee met. As well as the marria
of the prosect of the chibbs of

was oleyer of his work and had served good wagges, she had been proud to be-come his wife, but not long ellerwards was dismbyed to discover that he drank. He was not what people would cell a drunkerd in the ordinary sense of the word; he did not at in the bublic houses till last et night, and nobody war saw him drunk in the stress. Neverthaless, him drunk in the stream Nevertheless, all the time, he dennk on the sly, and his drinking hebito increased year by year, till at last he bedome such a slave to the crimking hebito increased year by year, till at last he bedome such a slave to the crimk fished that his consistiution was unstanted on the sould no lenger de his work property.

BEQUEED TO BOVERTY

wark properly.

REQUISID TO POVERTY
His employer get to know that he was
a scent drinker, and many a firm wemed
him, but O. took we made, or, return, a
scent drinker, and many a firm wemed
him, but O. took we made, or, return, a
scent drinker, and the scent week of the
scent for drink has he could need few inmersal. He first has could need few infine for the first has could need for the
first has been dead to the greatest powerly.
Poor Mrs. O. set finishing of all tolk,
which has lay of which the sulfillers on
the pistorm sooks, and it made has ory
—also sould not keep her case promotying
has sould not keep her case promotying
has been and the promoty has tolk
her shows and the symmetry few
has been to the pistorm of the
has tolker and the symmetry few
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have he does not be a marked
has done to the sufferer, whom the
had.

FOUND EMPLOYMENT

FOUND EMPLOYMENT

After some time the husband got con-varted. The Slum Captain kept in tolich with the couple all through, and now did her best for get him work. Through the medium of the Slum Officers a lady, to measum of the Slum Officers a lady, to whem they mentioned that case, bought him a phafographer's apparatus, and by kila mastan ha was able to arm some money till the lime when he succeeded in again finding regular amploymon. After recogning from the pention of After recogning from the pention of the measurement of the measurement of the pention of the pention of the pention of the measurement of the pention of the pention of the pention of the measurement of the pention of the pen

O. accompanied her hubband to the meetings, and also gave her heart to Ood, and both have alone both the meetings. Their Christmas file year, will indued be belier and brighter then the one when for the tiest time Mrs. G. crops info the back of the Hell for set the Christmas-free and hear fine Army offliched. v got married, he dran sing

Beralastadeadeadeaseaseaseaseaseaseaseadeadeadeaseaseaseasease

The difference between whe men end fools, rich men end poor men, seinte and ainners, saved men end end sommen men, des not usually result so much from difference of circumstances, and fine stert they had in life, so in the difference in their use of time. One has redeemed if for the purpose in had in view; the other

REDEEMING THE TIME

bee equivalence and both us and doing, people into the doing one to the doing one one service to man, some sounce) to a saint, some warning or enterpy to a saince; fine often he are worked to the creaty to a saince; fine often he are worked to the present of the greath, but full of vapus purposes and organize from any arranged, within thaten. The one sinds his way petently and creating for giving and horours, and great, and formarisity, and served filler, the other drifts departity, but over



WHAT IS A PROPHET? A prepint is a men with a God-given word to the world—not necessarily a fortstaller of things to demine the brings a message, and his business is deliver it truly. He does not seek devour from man, he speake out of his heart. To him the fining a mapping out of his property of the prope

enrage or enrapture those who hear.

Would you be a propher? Can you drink of the oup
that Jesus drank of, and ise begitted with Hile begtient Will you gurge yourself, or, rether, will you
consent for the Hely Chees to purge you, of self-settle,
ing, of a man-pleasing of a ment-form spirit? Are
you vaily to be misunderstood; to epond and be yound
Accept the misunderstood; to epond and be yound.

JO ALL OUR FRIENDS

<u>oandara</u>

IT is impossible in any one issue of our paper to touch all of even the main activities of the Saleven me man scrivere of the one vation Army. Our Easter and Christmas Numbers reach thou-sands of friends who would, we sands of friends who would, we are sure, like to have more news of what God is helping the Organ-ization to do for the betterment of the world. "The War Cy" may be obtained weekly from lo-cal Corps, or by subscription sent direct to the Publisher, 20 Albert

Street, Toronto, or 317 Carlton Winnipeg.

ANY friends desirous of study-ANY friends desirous or study-ing the destrines, principles, and methods of the Salvation Army can obtain books by its Founders, by the present General and Mrs. Booth, or by leading Officers, from the Trade Secretaries at Toronto or Winnipeg (See addresses above.), who will be glad to send lists upon application.

INQUIRIES concerning anything connected with the Army will

gladly be answered if addressed to the Commissioner at Territ Headquarters, Toronto or Wisnipeg, and statements of account and balance sheets, which, duly and by firms of repute, are published ennually, will be for-warded upon application.

FRIENDS who desire that the work of the Salvation Army shall benefit under their wills will be given any information desired direct or through their legal ad-

GOOSE AND A GOOSE

AN OLD ACQUAINTANCE TAKES US INTO HIS CONFIDENCE CONCERNING A CHRISTMAS HAPPENING THAT HAD ONE ON HIM

รื่องสามารถ เมื่อสามารถ เมื่อสามารถ เมื่อสามารถ เมื่อสามารถ เมื่อสามารถ เมื่อสามารถ เมื่อสามารถ เมื่อสามารถ เ

no means unknown to readers of the Ganedian "Wer Cry." and all no means unknown to readers of the Grandian Wave Cryl," and all who have not duty previous acculationate one who have not first the Creat State of the Country of the Country commercial towards, but to come who have not first the Creat State of the Country commercial towards, but to and meat wide-awake on his kind he adds and meat wide-awake on his kind he adds and meat wide-awake to his kind he adds and meat wide-awake to his kind he adds and the country and which, to say the least of it, has not yet

THE PAST REVIEWED

Christmas never approaches but what, writes our connects, i have to all down ond review the pest, and with a greatulieart shout. Helielujah ter the many blessings do has bestowed upon many dring, particularly since i have been a Salvationist.

Estrationist.

In the course of one such reverts to
thought at a goose I had won, in a
goose club. Oh, that goose I'll tell you

Asid,
"I've put you down for, two sherse, Joy,
old man," said the landlord as I walked
into the saigon bar of the said house, one

"Like your creek." I replied, out with a marry twinkle in my yea, tor at any gene of chance I was usually lucky.

I spent an hour or as with my pais discousing the marits of the prize that ware offored. It want the whisky, nor the brandy, nor the cigare that I wanted to come my way! I liwe the goose I was

A week or so pessed, and then one

isformed that it had won the goose. My indicate and my-gay and feative chums, word, that set the ball rolling! It was the shown the bird. It was a beauty! "Lucky dog!" "Just like Joy!" and so on— I saked the base to take care of it until I and it was also drinke round, and drinks. Beth, feeling that after such good tertum.

f must stand a drink or two.

At 10 p.m. f saked for the bird—and I'd

tured to remark, "Oet your Christmas dinnar, all """ "Yes," I replied with a emile, "Elt aristocrate, sin' lift" "Elt what?" I quaried. "Aristocrate! "igh like, ah?" "Not as I knew or!!" "Will, I'd make "ste and shave 'im in "Will, I'd make "ste and shave 'im in

"Too strong by "alf, guv'nar, to be a

egueti In fielehing my jeurnay home i pessed In felshing my jaurnay home I practed a large Coaprogations! Church, brightly lighted. I tried the deer, tound it open, locked incide, and saw happy faces. Willing hands were decorating the interior for Christmes. As I locked upon the scent, how I longed to be good to



When I serived home my wife said "I thought you premised me you would be hame early, and would bring me some-

hams sarty, and would bring me semi-hing nies?" "Bot in the me semi-hing nies?" "Bot I dig me some in the "Bot I dig my deer, but it heard come fill" I replaid, but it deem't all hin about the geas. "I would be some in the semi-time of the semi-tagend Christmes at their heuse, but when y fether-law, whe was corring the turkey, remarked, "That's the sort of both to a goese and "o gease;" and both to a goese and "o gease;" and to all "Y readers I wishes statut month choist."

round againt
I seld I wouldn't take it home until
the tollowing night—es a matter of feet
I don't think t should have quite apt





"it've put you down for two chorest" "I'il have a nice surprise far you to-night!" "I was shown the bird." "Done up in a nest base basket!" "Bit aristocratio, sin't it!" "I'it contained a lead cat!"

home with it that right. To this the landled of the house mean readily agreed, for with his learn yet is business to constitute the congressisting of all and a parting the control of the congressisting of the control of the congressisting of the control of the home with it that night. To this the

facing for think it was mysell, and when we got to Neorgate Street I decided not to go an to Old Street, but to dight and walk home from there, for the arome

What a rollet it was to reach the tresh sir! I thought I would pop up a sids street and have a fook at my bird.

And I has promote in the price of two prises.

This cat had cost me the price of two theres in the olds, to any nothing of a much larger amount for drinke, a bad head, a disappointed heart, and complete

PROMISE HAD FAILED

To was in Devicen, in the number of 1898, where after a sejaum of a year, Adjutant McCill and reyest reselved orders from Hesdaustram to presed to "spen first" on Ricyawy, Jaiske. In order to reach Devicen was had oresest the other to reach Devicen was had oresest the partie of a 600 mile jaumey in concept, down iskee, rivers and repide. We had spent a very ardious, but werm hastfed, or the partie of a 600 mile jaumey in concept and the partie of a 600 mile jaumey in concept and the partie of a 600 mile jaumey in concept and the partie of a 600 mile jaumey in concept and report a very ardious, but werm started, our worths aske. On our conting te-the interior, was had passed through the notad town, and we ware gide yets when we had shaked the dust from aff our minered "Seazy Smith" (the American sidlew) and his coag had their headquarders. We fell that it any rate we were not ap-

THE SHAKING OF SKAGWAY

lodgings St d log sable hetal, and stayted you in search of a Hell in which to hold-our motifies. Sabons, denne hells, and gambling dens were in abdindance, and at a glands, we saw we wave up against it allows were well as the same than the missed our committee behind in Dewson. However, God had been, and wee ettil, our helpt He would nat tail ye not say the same tail of the same than the sa

degredation of the men and warmen tool

der is reach Deween wis had eresset the renormal Children Pass, and had isted a renormal Children Pass, and had isted down isker, fivers and replate. We had generally appeared a very ardeaus, but heapy, year amanest the pedians, but wern-harried agent a very ardeaus, but heapy, year amanest the pedians, but wern-harried to the pedians and the pedia

prayer, atthough I had forgetten the in-cident. The fellowing week, when I was de-lag my seuel round of visitetion and 'War Gry'' selling, I heppened to call at the sebin of a ledy, who mat me at the door and come at me in an awful rege, auxing it want nathing to do with such folk as yee, who prey such judgments dawn upon an innessen propie!"

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THE CANADIAN CHRISTMAS WAR CRY-Taronia, December 25th, 1920,

. Progresses and the same and the second and GOD'S WAY WITH A

A VERY HUMAN STORY OF HOW A GIRL FOUND SALVATION . Teagert de contra a contra a

T was a besultful Christmes day. We had all attended the torseen service in our church. The peater had appeten see cereatity about the Saviour bear in the manager. How it had all attred my peans heard letter manager. How it had all attred my peans heard letter manager. How it had all attred my peans heard letter manager than the service services and the service services and the service services are the services and the services and the services are the services and the services are the services and the services are the services are services.

aver thought of young people getting saved, or would when we good home; a time Christmas dinner was welling for its. Can I ever first a Christman Day in an edge of locately. Nervey 2: Every billing seamed joing the wheel-heaft that my dear latter had not tare to think of those heapy times in my father's hamily the country of the control of the contr

RELUCTANTLY GAVE CONSENT

Warr.

RELUCTANTLY GAVE CONSENT

My iddest bruber had been in regular astandant is these didest bruber had been in regular astandant is the didest bruber had been in the construction of the said of

period to send or have traced a check and wanted as period of the comment. "Little did she know that I was just bright of an opportunity to go.

"Will you not retaker come borno with mat." Your metaker in well that the comment of t

sunderful people had come to our town. They were reased in uniform, in their metrings they used a dram reased in uniform, in their metrings they used a dram reased in uniform, in their metrings they used a dram reased in uniform. The said days shall come all thinds of these teachings. The said days shall come all thinds of these teachings. The said days shall come all thinds of these teachings. The said of the This west is not in searly the ere of the nearth, when my allesses are searched as the search search

WHAT IS A BIG SINNER?

WHAT IS A BIG SINNER?

This simple story rean contrary to many commonly half notions with his wife the birth sundation the fact that are great are meal in the sight all Gold in accordance with the standards of min, and that enfance is according to the sight all Gold in accordance with the standards of min, and that enfance is according to the dispersion has or has not similar to the sight and the sight and the standard openly and liferantly. Men can only Judge by appearances: Out for the sight and the scanes in lives that are outwardly respectively respectively. The secretary is the standard of knowledge carries for greater community in the community of the control of the secretary sec

ten that it is roolen to relea. "We have an sinned end come ehor of the glory of God," and we all need, above anything olse in the world, that torgiveness of ain, cleaning from iniquity, and empewerment to do right that are comprehended when we speak of

REDEMPTION

I began my lordy journey home; It was dark, but I did not tare. On the way I knall down in this anaw the did not tare. On the way I knall down in this anaw the did not tare. On the way I knall down in this anaw the agent of the control of the con

INDESCRIPANT E DEACE AND CLADMESS

PERSONALITION SHOUGHT SUSSAINOR

PRESECUTION SACUONT SLESSINGS

Now the persoullin began, not only from the uncidity, but from these whe called hismaelves Cos's onlidra. But ny choice was need, and I was more than
for But ny choice was need, and I was more than
had done such a wenderful thing for me. The more to
see presoulded the more I was blessed of God. At
last I was sorbidden to go to the delivation Army meetand ricious links was heaped on them because their
daughter were a Boider of this because their
daughter were a Boider of the Salvation Army. Like the
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dast home in Norway.

All glary and preise to Jeaus for full and free Selvation.

D THE CANADIAN AND AND WAS THE CANADIAN PARTY OF THE CANADIAN WAS CONTINUED TO THE CANADIAN WAS

EDITORIAL NOT

Certainty Retter Than Wish

T is usual to wish people a happy Christmas.
We do. Better than that, we would call the attention of every one of our readers to the fact that having a hoppy Christmas, whatever their condition or circumstances may be a matter over which they have complete

control.

One can reedily imagine many situations of life in which it would seem, humanly speaking, to be absolutely impossible to be in a frame of mind that could be said to have the

slightest approach to happiness.
But the marvel of the Grace of God is that But the marvel of the Grace of God is that when the soul is consciously right with Him, no metter what storm may disturb the au-face, below all else there is a calminess of spirit, a settled realization that God rules, and that under His direction, Love and Jus-tice will be perfected, and that in deed and in truth everything does work out for the good of those who love end erre Him.

of those who love end serve Him.

To the deeleretion that all may have bappiness of this description we would add, the wish that all may also be et this Christmas, in enjoyment of those physical and material blessings which, while their absence cannot disturb the inward peace of the soul of the servant of God, are intended to, and do, add servant of God, are intended to, and do, and to the commert and enjoyment of life—and do so in an immeasurably greater degree where ell is right, than where the inward canker of reelization of condemnation on eccount of sin eats out the heart of every

The Most Exasperating Speciacle

W/HAT would be said of the man who, Writin Would be said of the man who, drowning, flings sway the lifebuoy that is placed in his grasp? What of him who turns from the fire-secape beek into the flames? What of him for whom, when on the gallows, a reprieve came, but who kicked loose the bolt and hauged himself? What then of the world that, overwhelmed

by the flood of sin, and condemned to eternal

by the flood of sin, and condemned to eternal death, persistently refuses to he savel?

The most pitiful the most exasperating, the most dreadful spectacle in the whole universe to anyone who has eyes to see it must surely be that of man's blind rejection of that which he needs above all else—God's great, all-sufficient. he needs ebove all else—God's great, all-suf-ficient Christmas gift of redsmption from the

Has Christianity Reen Triad?

T is now nearly two thousand years since It is now nearly two thousand years since Christ came, anys someone, and surely the state of the world to-day after so long a trial of Christianity is proof that it is a failure? Wait a bit! Has Christianity been tried by the world? It is true that there has never

been a time, not even when there has been the greatest corruption, when God has not bad His witnesses to the efficacy of the plan had His witnesses to the efficacy of the plan which He has devised for saving the world, but never has the world tried His plan. How then can that be called a failure that has not been tried? And if there has been no age without its witness to the success of the plan,
whet can excuse the world for not trying it?

whet can excuse the world for not trying it?
There have been two great failures. One
is admitted, but the other is as yet seen only
by a few, but, thank God, there are signs
that the vision is spreading.

man the vision is spreading.
Everybody to-day admits that the system of
the ancients, which gave all to the strong
and not only despised, but destroyed, the
weak, was failure.

Failure That Must Be Acknowledged

THERE is now a clamour on every band for THERE is now a clamour on every band for the moulding of society on the principles of Christienity, et any rate so far that men want other men's dealings with them to be thus. Examination of the demands of organizations and individuals who would indignantly deny they have, or wish to have, any connection with religion, will show how tree

this is.

It is the failure of Christianity without
Christ that men must see and acknowledge
before they can hope to get out of the impasse
into which their pride and selfishness has led

them.

Men want God's Christmas Gift without acknowledging the Giver. They want tha advantages of Christianity without its obligations. They think all that has to be done is to draw up and adopt a code of rules.

What is only beginning to be dimly seen is that the requisitions that Christianity makes is radically altered from what it naturally is,

is radically altered from what it naturany is.

The essential of Christianity which is overlooked by those who cevet and steal its rules
of life (at any rate for imposition upon others)
but reject Christ, is that in His plan God pro-

vides for the regeneration of the man before He expects a change of life. Without Christ there cannot be brought about this change. With Christ, all is possible, for indeed the work He came to earth to do, and which was work He came to earth to do, and which was accomplished before He returned to Heaven, was to complete a plan of Salvation which in-cludes everything that is comprehended in or necessary to Redemption.

Ourselves and Those Who Help Us

ONLY a few words are required in this con-O'NLY a tew words are required in this con-nection. It will be readily understood by all our readers, by painful experience in their respective walks of life, that it has only been by careful planning and the closest cooperation that amid the almost universal in-crease of prices, the Editorial and Printing crease of prices, the Editorial and Frinting Departments have been able to produce a thirty-two page Christmas number, with cov-ers and art section in colours, without an increase in pries.

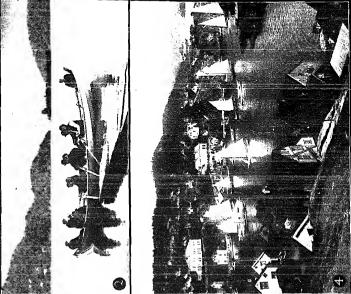
crease in price. The colors, whitch a pin consist and the process of the way of line drawings instead of photographs for illustrating the person of this number, which hes perforce to brinted on the less well-finished paper. We cled sure all will agree that the clean and clear appearance of our pages has been cheaply obtained at the expense of the exclusion of all photos in this portion, which, while some would, no doubt, have had a particular and personal interest that drawings have not, could at the best have been reproduced in a poor end unsatisfactory manner.

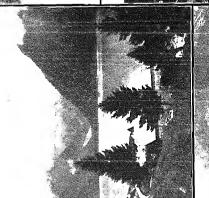
We would not close without again ex-

We would not close without again ex-We would not close without again ex-pressing our special appreciation of the efforts so many Officers and other comrades nicke, and the self-sacrificing spirit they show, in taking such pains as they do to put "The Wor Cry" into circulction. In this reference we include the weekly edition all the year round, as well as the Easter and Christmas speciels. has well as the Easter and Christmas speciels. By far the greatest part of the joy that editors and publishers take in their work has its erigination in the knowledge that the message prepared with so much earnest and sincere desire to extend the Kingdom of God and the control of the contro save souls, is taken to the people for whem it

is intended.

God bless all who forward the "Crv" and our other pepers, and give them the greatest joy of ell, the turning of men end women from sin to find Redemption. Pevegativegaveavetonegathegas THE CANADIAN CHRISTMAS WAR CRY-Toronto, December 25th, 1733







HOW TO BE HAPPY

To make people heggy is the shortest cut to being hoppy oneself.

To give sway mensy or goods indiswriminately may or may not increase the happiness of the resignate—the prebabiltiles are that it will not.

this are that it will not. Here it is that the Selvation Army can help all who wish to mark their thankfulness to defer Hid Ohigiams office the world by showing kindness to their suffering fellow arealyses. Its Of-florer are not only everywhere in teuch with the most needy people, but are ably, if his means are provided, to hip them in the most offsulty manner.

In the minimum of the control of the

Special Opportunities for Service

9 Salvation Army Officership offers to consecrated and capable men and women unique opportunities for useful and God-glorifying work in the service of mankind. There is no sphere in which more can be done by the ordinary person towards answaring the prayer that is so often on our lips, "Thy Kingdom Comei" The many and varied branches of work which are carried on beneath the Blood-and-Fire Flag make it possible to utilize to advantage a great diversity of gifts.

Think of the nead. Remember God's call is ever "Who Will Go?"

I fatending Candidates, or those desiring information on the matter, should write to the Candidates' Secretary at Toronto (20 Albert St.) or Winnipeg (317 Cerlton St.)

MAGI AND MANGER

They agms sorous the yellow send Rash with his tressure in his hand, And, from afar Where wenders are, They fettewed one unfailing size.

And still t see, though years gilds by,
The same true hearts, with gurpees high:
And, se liky gs
Or swift, or slew,
The resear of their merch t know.

For Commerce brings her golden store And Thought shall still her income pour And Skill shall stand, Her myrrh in hand, Which life and death alike demand-

O mathishom, befored of earth, Such year renews that preclous births White mone shall stay Updn their way. And keep each the Ohristman Day.

ACKNOWLEDOMENT
The two coloured pictures which ar last on our front page are reproduced from illumeations by William Hole, R.S.A. R.B., of "The Life of Jesus of Nazarella, programment of the permissions of the programment

and

② * A Happy Christmas To All The Army of The Helping Hand Ever Ready To Aid or Cheer I and 3—From the Morning of Life till Eventide under the Army's care. 2—Crossing a Lapland Torrent on the way to visit a distant Outpost. 5—Corner of a Rescue Home Workroom. 6—Receiving Cinghalesc Prisoner from Gaol. 7 - Salute from Young New Zealand - Girls of an Army Home there 8-With Java's Lepers